Mr. Afford f. Boothe R-4 Box 283 Mondevalle.

PARTIAL RELEASE

FLB NOS.

	• •	
,	emame de Alabama	
	SIAIR Or	
. •	COUNTY/PARISH OF Etowah	' 19790119000008000 1/1 \$.00 , Shelby Cnty Judge of Probate, AL .
		. 01/19/1979 12:00:00 AM FILED/CERT
_		· - 114
	• •	L LAND BANK OF NEW ORLEANS, being the present
	· · · · · · · · · · · · · · · · · · ·	that certain mortgage or deed of trust executed
	by Clifford F. Boothe and Linda A.	
	Page 996, of the land mortgage re	
	and the indebtedness secured by that	certain mortgage or deed of trust executed by
•		, recorded in Book, Page
•	, of the land mortgage re	
	does hereby release from said mortgag	·
Part of	the NW4 of NE4 of Section 10, T22-S, R	-4-W, Shelby County, Alabama, being more particula
ly descr	ibed as follows: From the SW corner o	of said $\frac{1}{4}$ — $\frac{1}{4}$ section, run in a northerly direction
		distance of 124.04 feet to the point of beginning,
thence co	ontinue along last mentioned course fo	or a distance of 45.96 feet, thence turn an angle t
the right	t of 89° 34' and run an easterly direc	tion for a distance of 1030.26 feet, thence turn a
angle to	the right of 89° 26' 30" and run in a	southerly direction for a distance of 42,79 feet,
thence to	urn an angle to the right of 86° 15' a	and run in a southwesterly direction for a distance
of 457.19	9 feet, thence turn an angle to the ri	ght of 2° 47' and run in a westerly direction for
a distan	ce of 275.40 feet, thence turn an angl	le to the left of 40 07° 30" and run in a south-
westerly	direction for a distance of 164.89 fe	et, thence turn an angle to the right of 27° 37'
and run	in a northwesterly direction for a di	stance of 146.36 feet to the point of beginning,
	ng 1.714 acres, more or less.	•
		shall remain in full force and effect.
DACOPE a	o neremanove provided, sand moregage	Shall remain in full force and effect.
		TAND DANG OF MEN ODIESANC SANSAS JAS SAS
-	•	LAND BANK OF NEW ORLEANS, acting in its own
	behalf or acting through the Federal	
•		power of attorney, has affixed its signature
	this 10 day of January, 19	79
	•	THE FEDERAL LAND BANK OF NEW ORLEANS
()	•	BY: FEDERAL LAND BANK ASSOCIATION OF
ب ب د	•	Gadsden , Alabama
20 20 20 20 20 20 20 20 20 20 20 20 20 2		
and the same of th		BY: Mille A. Low
	•	Its// President
	•	
	STATE OF Alabama	
	COUNTY/PARISH OFEtowah	
•	•	
<u>.</u> .		ic in and for said County/Parish and State,
	hereby certify that Spencer D. Swa	
,	of the Federal Land Bank Association	
•	-	and who is known to me, acknowledged before me,
		the contents of the instrument, he, as such office
•	and with full authority, signed and	delivered the same voluntarily for and as the act
	of said corporation.	
	Given under my hand and offici	al scal this 10 day of January, 19 79.
	•	
•	•	
:		Fuls C. Tredgen Morres.
· •	$A^{(1)}$	Sill J. Motary Public
••		I CHATEY THIS
	•	TOTAL WAS FILED
•	(SEAL)	1979 JAN 19 AN 10: 35 Pac. 1.50
		1979 JAN 19 AM 10: 35 (A. 1.50)
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•	My commission expires 11-29-81	Froma a. Inowelles 0
	rry committeer cultives	JUDGE OF PROBATE 2.50
	$\frac{1}{2}$	
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