

STATE OF ALABAMA)
Shelby COUNTY)

FULL SATISFACTION OF RECORDED LIEN

690

Know All Men By These Presents, That, the undersigned Citizens Bank & Trust Company
_____, acknowledges full payment of the indebtedness secured by that certain
(~~Real Property~~) (Personal Property) mortgage executed by Thomas L. Phillips and wife,
Helen H. Phillips
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Real Book No. 370, Page No. 344-348, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.

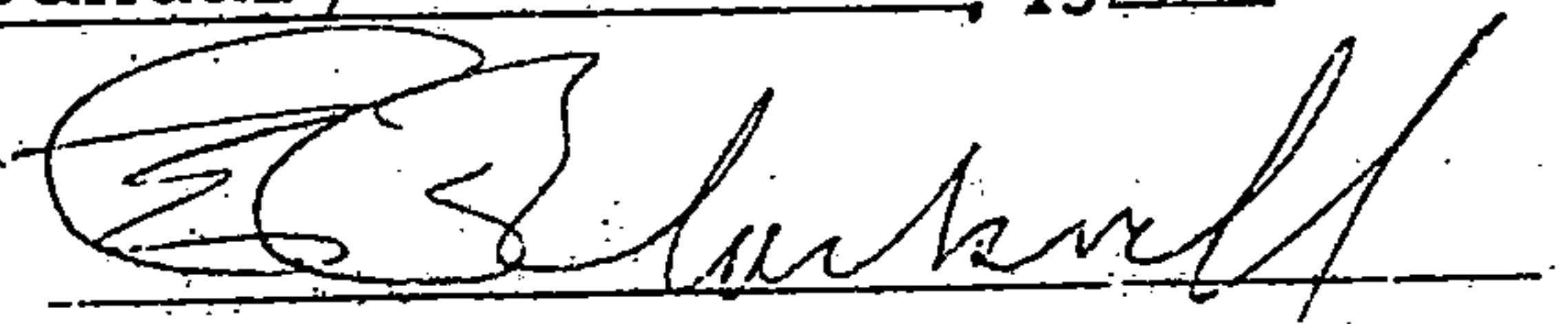
"SEE ATTACHED SHEET"

19790119000007700 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/19/1979 12:00:00 AM FILED/CERT

BOOK 29 PAGE 125

In Witness Whereof, the undersigned, E. P. Blackwell

has caused these presents to be executed this 17th day of January, 1979



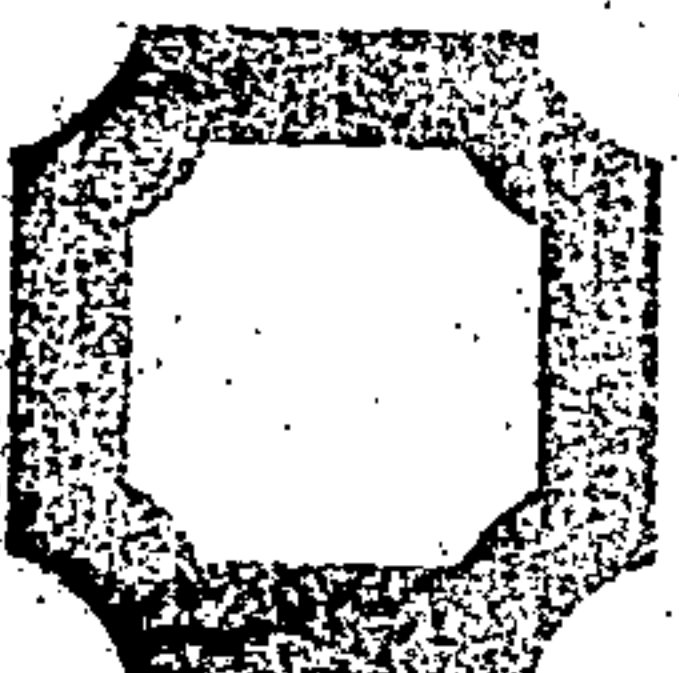
E. P. Blackwell, Vice President
Citizens Bank & Trust Company
P. O. Box 966
Alabaster, Ala. 35007

STATE OF ALABAMA)
Shelby COUNTY OF PROBATE

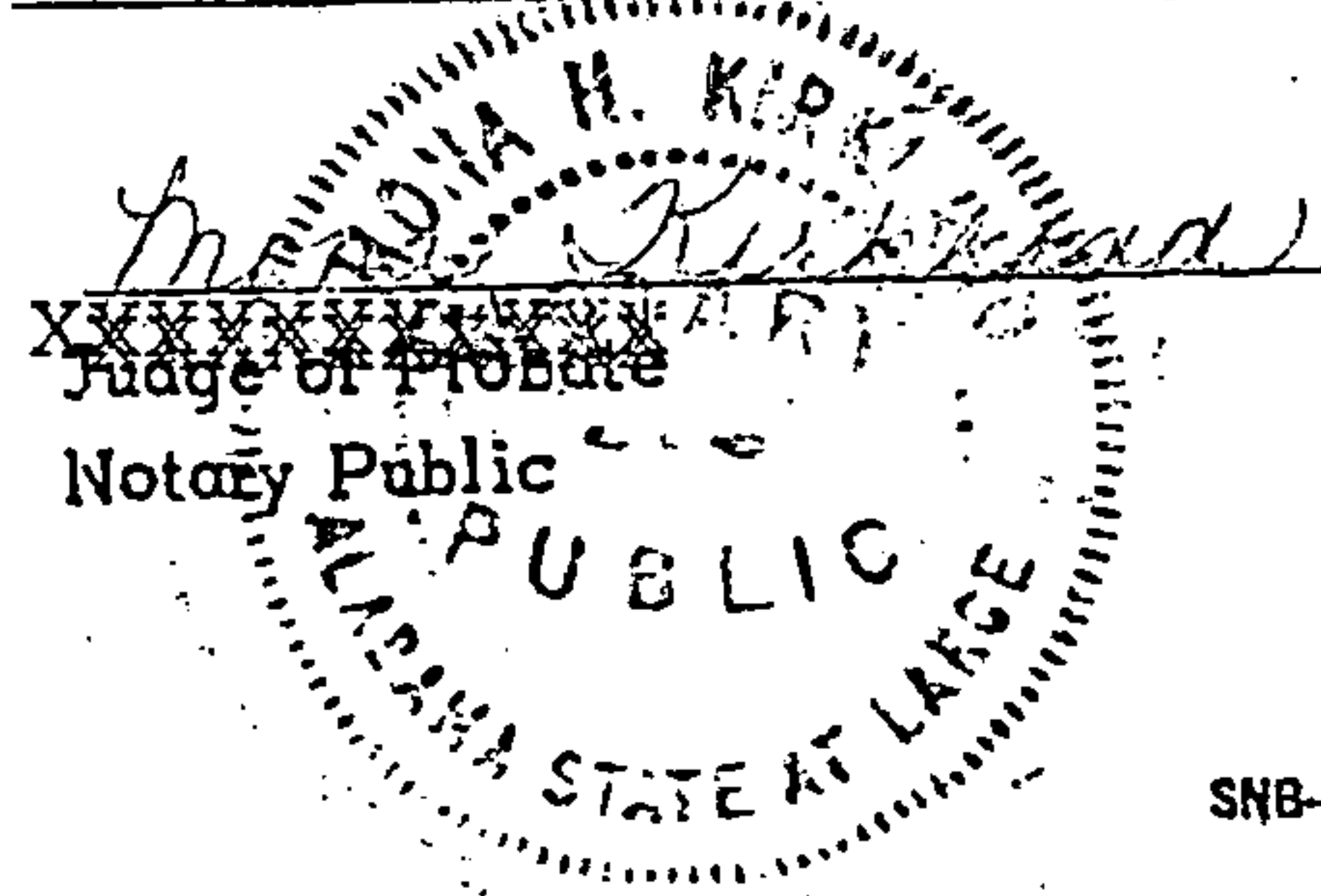
I, the undersigned Notary Public ~~Judge of Probate~~ in and for said County in said State, hereby certify that _____
E. P. Blackwell whose name (as Vice President) of
Citizens Bank & Trust Co. a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17th day of January, 1979

MY COMMISSION EXPIRES AUGUST 14, 1982



Citizens Bank & Trust Company
P.O. Box 966
Alabaster, Alabama 35007
205/663-9165



SNB-40-G

2.50

Description Parcel A (Judy's Hamburger Site) Commence at the Southeast corner of the Southwest one quarter of the Northeast one quarter of Section 2, Township 21 South, Range 3 West; run thence in an Easterly direction along the South line of said quarter-quarter section for a distance of 925.85 feet to a point on the Southwesterly right-of-way line of L & N Railroad; thence turn an angle to the left to the tangent of the following described curve, said curve being a curve to the left having a central angle of 14 degrees, 17 minutes, 6 seconds and a radius of 1382.40 feet; thence run along the arc of said curve to the left along the Southwesterly right-of-way line of the L & N Railroad for a distance of 344.66 feet to the end of said curve; thence run along the tangent if extended to said curve in a Northwesterly direction along the Southwesterly right-of-way line of L & N Railroad for a distance of 735.23 feet to the point of beginning of a curve to the right. Said curve having a central angle of 9 degrees, 9 minutes, 14 seconds and a radius of 1,959.86 feet; thence run along the arc of said curve to the right in a Northwesterly direction along the Southwesterly right-of-way line of L & N Railroad for a distance of 73.67 feet; to the point of beginning. From the point of beginning thus obtained; thence continue in a Northwesterly direction along the Southwesterly right-of-way line of L & N Railroad (said right-of-way having a central angle of 13 degrees, 18 minutes, 06 seconds and a radius of 1,959.86 feet) for a distance of 455 feet; thence turn an angle to the left from the tangent of last described course to the following course of 147 degrees, 59 minutes, 50 seconds and run in a Southwesterly direction for a distance of 263.72 feet; thence turn an angle to the left of 55 degrees, 05 minutes, 03 seconds and run in a Southeasterly direction for a distance of 292.09 feet; thence turn an angle to the left of 93 degrees, 27 minutes, 39 seconds and run in a Northeasterly direction for a distance of 78 feet to the point of beginning; said Parcel containing 44,766 square feet.



19790119000007700 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/19/1979 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 19 AM 8:30

Rec. 300

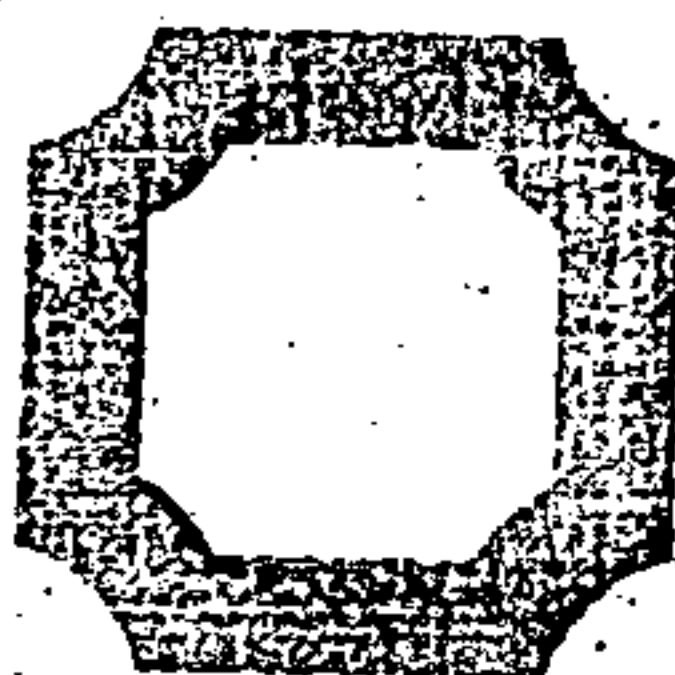
100

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

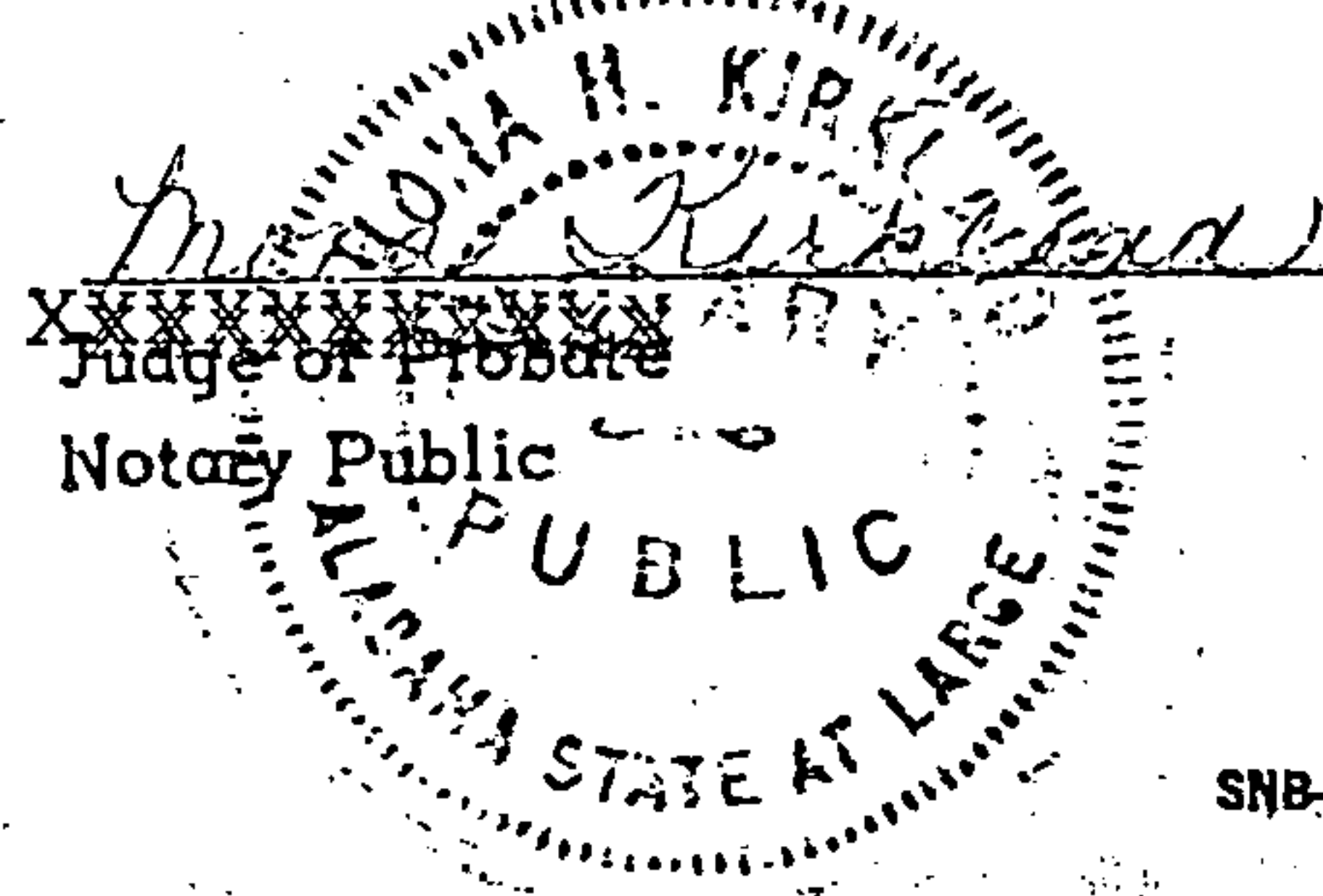
I, the undersigned ~~XXXXXXXXXXXX~~ E. P. Blackwell whose name (as Vice President of Citizens Bank & Trust Co. a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17th day of January, 1979

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Alabaster, Alabama 35007
3-9165



SNB-40-G

2.50