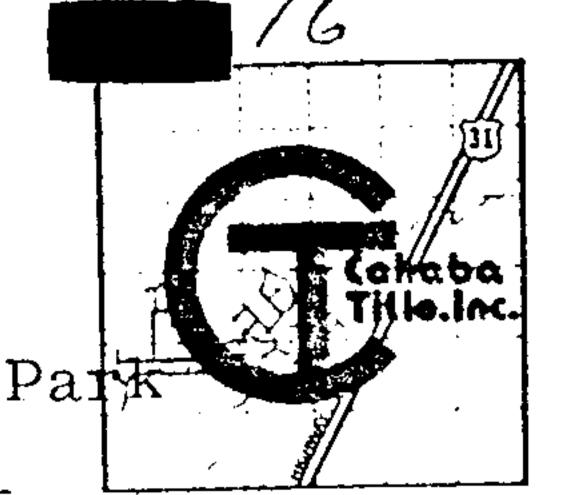
This instrument was prepared by Daniel M. Spitler

(Name) Attorney at Law

1970 Chandalar South Office Par

(Address) Pelham, Alabama 35124



This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

FORTY EIGHT THOUSAND FIVE HUNDRED AND NO/100 (\$48,500.00)

to the undersigned grantor, W. M. HUMPHRIES ENTERPRISES, INC.

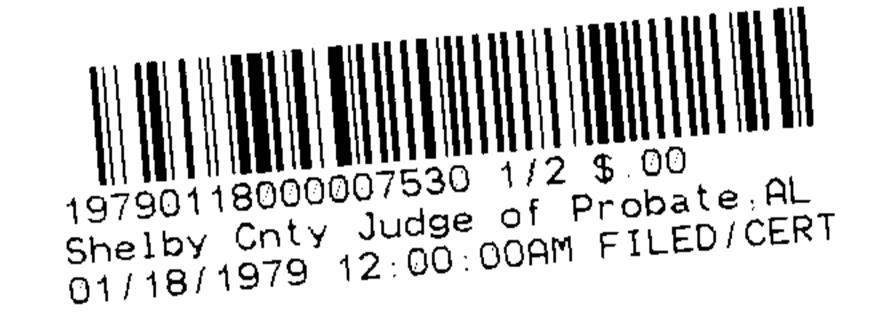
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JACK COLIN WADE AND WIFE, BRENDA JO WADE

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

\$46,050.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vicepresident, Dalton H. Baggett who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16 day of January 1979

Secretary

ATTEST:

W. M. Humphries Enterprises, Inc

By Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Dalton H. Baggett

State, hereby certify that Dalton H. Baggett

whose name as Vice President of W. M. Humphries Enterprises, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

January

19 79

N. Anna Public

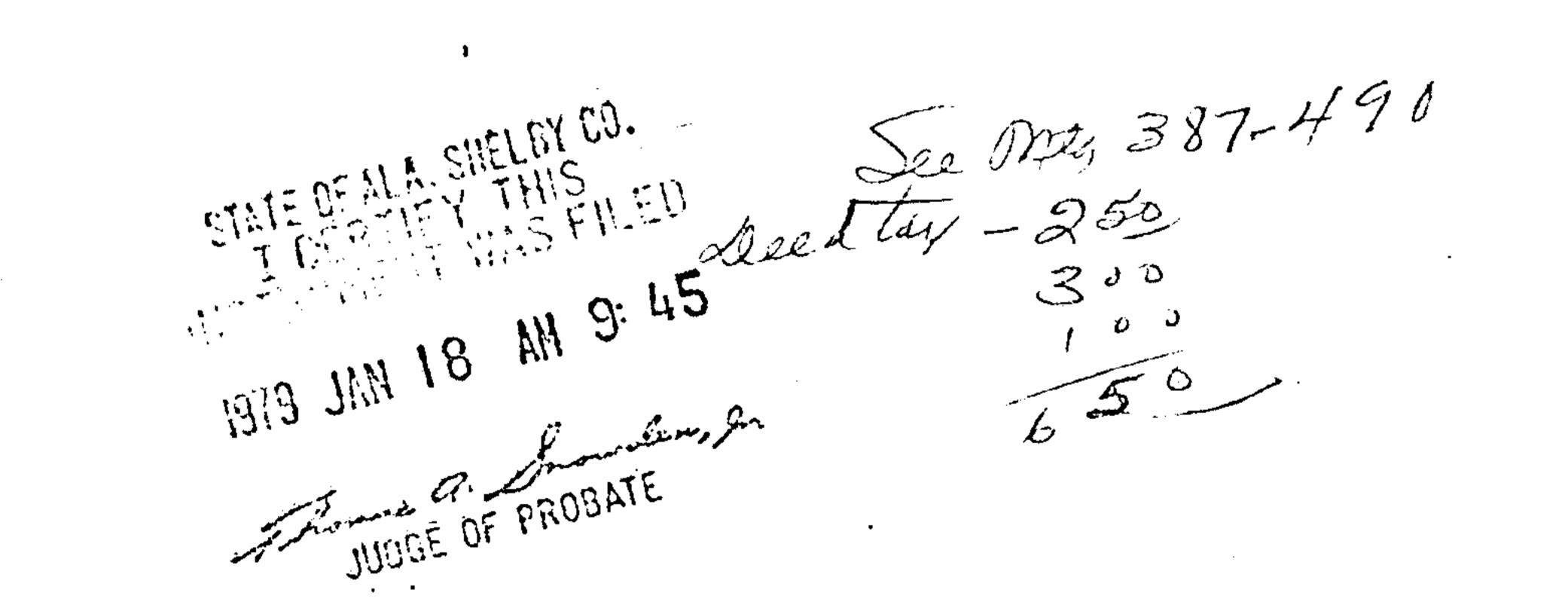
Form ALA-33

United JAGOOL 20. 2111-7th and 30. 2073 od 76001 Elam 35223

LEGAL DESCRIPTION

Unit "D", Building 10 of Chandalar Townhouses, Phase 2, located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence in a Northerly direction, along the East line of said 1/4 - 1/4 Section, a distance of 840.76 feet; thence 90 degrees left, in a Westerly direction, a distance of 81.8 feet; thence 90 degrees right, in a Northerly direction, a distance of 17.1 feet to the point of beginning; said point being further identified as the Southwest corner of said Unit "D"; thence 89 degrees 00 minutes 39 seconds right, in an Easterly direction along the Centerline of a party wall and the outer face of a wood fence a distance of 58.1 feet to the Southeast corner of said wood fence; thence 90 degrees left, in a Northerly direction along the East side of a wood fence common to Units "A", "B", "C", and "D", a distance of 11.6 feet to the Southwest edge of a storage building; thence 90 degrees right, in an Easterly direction along the South side of said storage building, a distance of 4.2 feet; thence 90 degrees left, in a Northerly direction along East side of said storage building, a distance of 6.4 feet; thence 90 degrees left, in a Westerly direction along North side of storage building, a distance of 4.2 feet to a point on the outer face wood fence common to Units "A", "B", "C", and "D"; thence 90 deg. right, in a Northerly direction along the East side of said wood fence a distance of 6.1 feet to the centerline of a wood fence common to Units "C" and "D"; thence 90 degrees left, in a Westerly direction along the centerline of a wood fence and party wall common to Units "C" and "D", and another wood fence common to Units "C" and "D", a distance of 68.0 feet to a point on the outer face of a wood fence extending across the fronts of Units "A", "B", "C", and "D"; thence 90 degrees left, in a Southerly direction along the outer face of said wood fence across the front of Unit "D", a distance of 24.0 feet to the Southwest corner of said wood fence; thence 90 degrees left, in an Easterly direction along the outer face of a wood fence a distance of 9.9 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.



197901180000007530 2/2 \$.00 Shelby Cnty Judge of Probate, AL 01/18/1979 12:00:00AM FILED/CERT