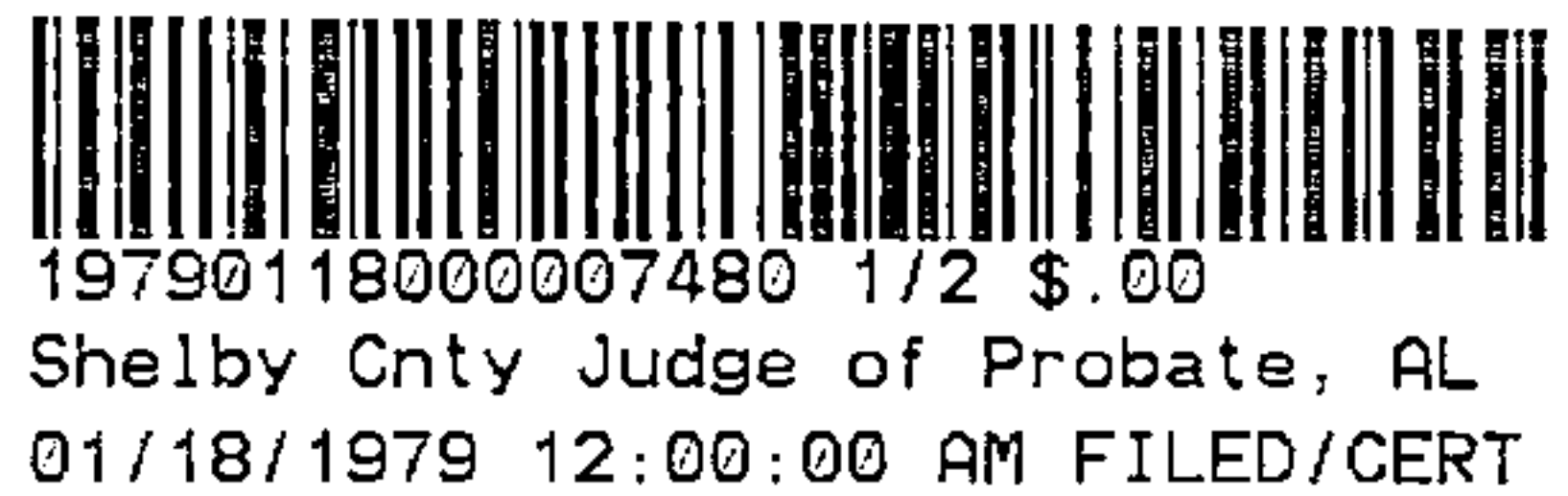


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STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That the undersigned acknowledges full payment for the release of the property described in the attached Exhibit "A" from the mortgage given by W. M. Humphries Enterprises, Inc., which said mortgage was recorded in Mortgage Book 387, Page 189 in the Probate Office of Shelby County, Alabama, and the undersigned does further release said lot.

In Witness Whereof, the said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Guy Warren, its Vice President who is duly authorized and has caused this instrument to be executed this 16th day of January, 1979.

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren
Its Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Guy Warren, whose name as Vice President of Birmingham Trust National Bank, a National Banking Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 16th day of January, 1979.

Daniel M. Spitler
Notary Public

This Instrument was prepared by:

Daniel M. Spitler
Attorney at Law
1970 Chandalar South Office Park
Pelham, Alabama 35124

United Mortgage

EXHIBIT "A"

LEGAL DESCRIPTION

Unit "D", Building 10 of Chandalar Townhouses, Phase 2, located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence in a Northerly direction, along the East line of said 1/4 - 1/4 Section, a distance of 840.76 feet; thence 90 degrees left, in a Westerly direction, a distance of 81.8 feet; thence 90 degrees right, in a Northerly direction, a distance of 17.1 feet to the point of beginning; said point being further identified as the Southwest corner of said Unit "D"; thence 89 degrees 00 minutes ³³ seconds right, in an Easterly direction along the Centerline of a party wall and the outer face of a wood fence a distance of 58.1 feet to the Southeast corner of said wood fence; thence 90 degrees left, in a Northerly direction along the East side of a wood fence common to Units "A", "B", "C", and "D", a distance of 11.6 feet to the Southwest edge of a storage building; thence 90 degrees right, in an Easterly direction along the South side of said storage building, a distance of 4.2 feet; thence 90 degrees left, in a Northerly direction along East side of said storage building, a distance of 6.4 feet; thence 90 degrees left, in a Westerly direction along North side of storage building, a distance of 4.2 feet to a point on the outer face wood fence common to Units "A", "B", "C", and "D"; thence 90 deg. right, in a Northerly direction along the East side of said wood fence a distance of 6.1 feet to the centerline of a wood fence common to Units "C" and "D"; thence 90 degrees left, in a Westerly direction along the centerline of a wood fence and party wall common to Units "C" and "D", and another wood fence common to Units "C" and "D", a distance of 68.0 feet to a point on the outer face of a wood fence extending across the fronts of Units "A", "B", "C", and "D"; thence 90 degrees left, in a Southerly direction along the outer face of said wood fence across the front of Unit "D", a distance of 24.0 feet to the Southwest corner of said wood fence; thence 90 degrees left, in an Easterly direction along the outer face of a wood fence a distance of 9.9 feet to the point of beginning.
Situating in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 18 AM 9:40

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Rec. 300
100
2nd. 400



19790118000007480 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/18/1979 12:00:00 AM FILED/CERT