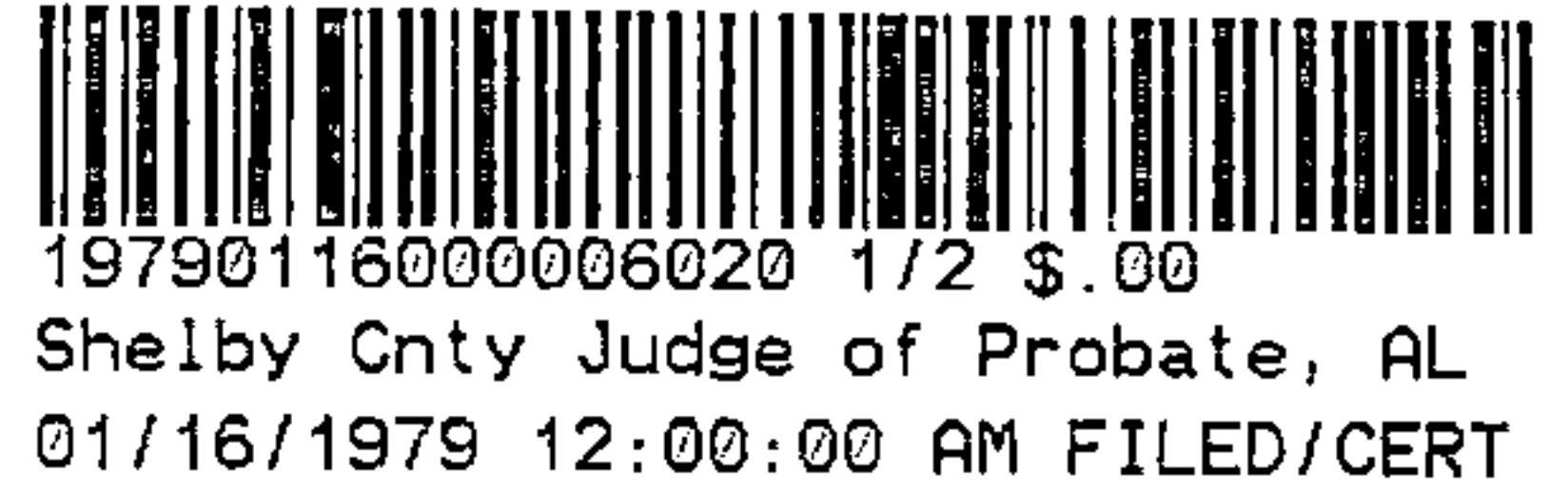


STATE OF ALABAMA

SHELBY COUNTY

RELEASE FROM LIEN OF MORTGAGE

For value received, Martin Marietta Corporation, a corporation, (hereinafter called Martin Marietta) releases the hereinafter described real estate from the lien of the mortgage executed by Sherman Holland, Jr. and his wife, Carolyn M. Holland to Martin Marietta and recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 361, page 241; and Martin Marietta remises, releases, quitclaims and conveys unto said Sherman Holland, Jr. all of Martin Marietta's right title and interest in and to the following described parcels of real estate:

1. The following described parcel of real estate, which is referred to as Parcel A in said mortgage:

Commence at the Southwest Corner of the Northwest Quarter of the Southwest Quarter of Section 25, Township 20 South, Range 3 West and run East along the South Line of said quarter-quarter Section 66.47 feet to the Easterly right-of-way of L & N Railroad to the point of beginning; Thence continue East along South line of said quarter-quarter section 426.71 feet to the Westerly right-of-way of U. S. Highway #31; Thence left 75° 29' and run Northeasterly along said Westerly right-of-way 393.11 feet; Thence turn an angle left of 104° 31' and run West and parallel to South line of said quarter-quarter section 479.36 feet to Easterly right-of-way of said L & N Railroad; Thence left 83° 07' 30" and run Southwesterly along said railroad right-of-way 383.32 feet to point of beginning; situated in Shelby County, Alabama and containing 3.96 acres.

2. The southernmost 5.3225 acres of the following described parcel of real estate, which entire parcel is referred to as Parcel B in said mortgage:

All that part of the Northwest Quarter of the Southwest Quarter and Southwest Quarter of the Southwest Quarter of Section 24, Township 20 South, Range 3 West and the Northwest Quarter of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 25, Township 20 South, Range 3 West lying East of the Louisville and Nashville Railroad and West of the Centerline of the Old Birmingham, Montgomery Highway; Also all of the Northwest Quarter of the Southwest Quarter of said Section 25 lying North of the North line of Parcel A and East of the L & N Railroad and West of Old Birmingham, Montgomery Highway; Also a part of the Northwest Quarter of the Northwest Quarter of said Section 25 more particularly described as follows: Commence at the Southwest Corner of said quarter-quarter section and run East along the South line 724.87 feet to the Centerline of the Old Birmingham, Montgomery Highway; thence left 93° 11' and run Northerly along Centerline of said road, 376.21 feet; thence left 4° 37' and run Northerly along Centerline of said road, 143.81 feet to the point of beginning; thence continue along same course 204.15 feet;

Sherman Holland Jr.

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Thence right 98° 36' and run Easterly 281.37 feet to a point on the Westerly right-of-way of U. S. Highway #31; Thence right 72° 04' 30" and run Southeasterly along said right-of-way 212.15 feet; Thence right 107° 55' 30" and run Westerly 316.14 feet to the point of beginning. Said Parcel B situated in Shelby County, Alabama and containing 52.72 acres.

This release shall in no way, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in said mortgage.

Martin Marietta Corporation has caused this instrument to be executed on its behalf by its duly authorized officer on this 10 day of January, 1979.

Attest:

Shirley A. Lynch
Its Asst. Secretary

Martin Marietta Corporation

By David S. LeVine
Its Vice President

COMMONWEALTH OF
MARYLAND

MONTGOMERY COUNTY



19790116000006020 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/16/1979 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said Commonwealth, hereby certify that David S. LeVine whose name as Vice President of Martin Marietta Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 10 day of January 1979.

Valerie Campbell
Notary Public

My commission expires July 1, 1981

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 15 PM 3:51

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 3.00
Ind 1.00
4.00

VALERIE CAMPBELL
NOTARY PUBLIC, STATE OF MARYLAND
COMMISSION EXPIRES JULY 1, 1981

This instrument
was prepared by
Frank C. Galloway Jr.
1900 First National Bldg.
Birmingham, Ala. 35203