

This instrument was prepared by

457

(Name) Ed Castleberry

(Address) 2122 Old Montgomery Highway, Pelham, Alabama 35124

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand Dollars and no/100----- DOLLARS,  
(\$50,000.00)

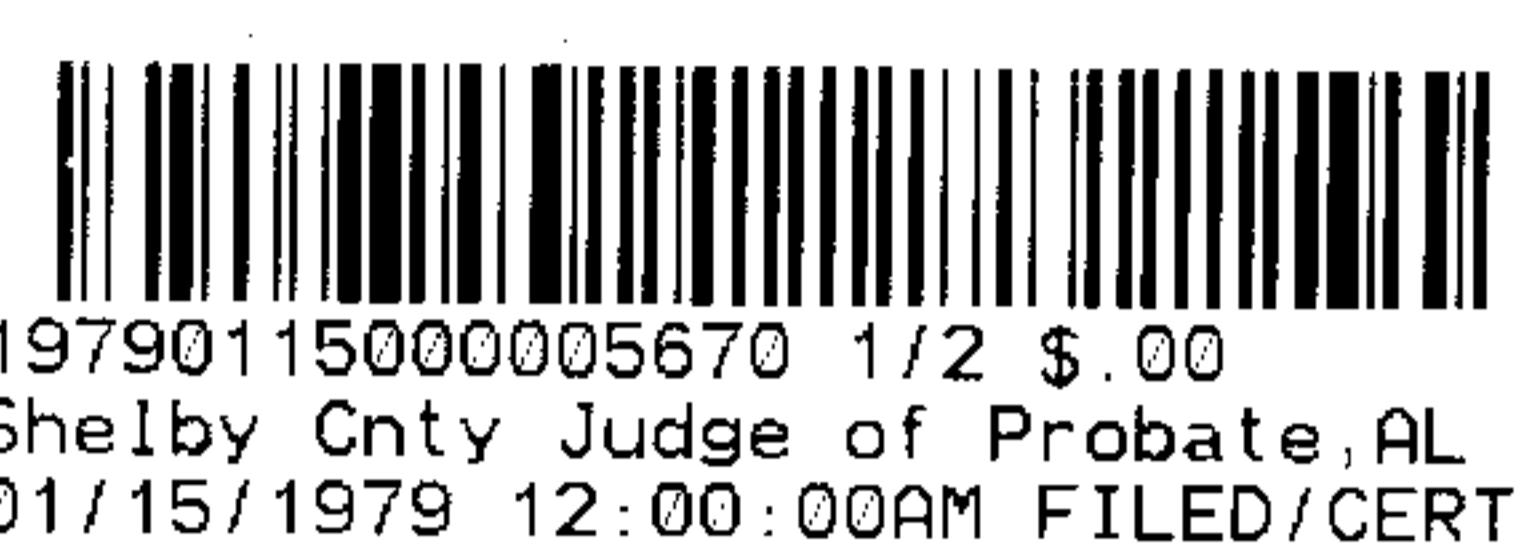
to the undersigned grantor, Baker Dairy Farms Incorporated  
in hand paid by Eugene J. Topazi and Phillip N. Cicio

a corporation,

the receipt of which is hereby acknowledged, the said

Baker Dairy Farms Incorporated  
does by these presents, grant, bargain, sell and convey unto the said

Eugene J. Topazi and Phillip N. Cicio  
the following described real estate, situated in Shelby County.



19790115000005670 1/2 \$ 0.00  
Shelby Cnty Judge of Probate, AL  
01/15/1979 12:00:00AM FILED/CERT

Begin at the Northwest corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Sec. 36, T-21-S,  
R-3-W, thence run East along the North line of said  $\frac{1}{4}$  Section a  
distance of 364.21 feet; thence turn an angle of 89 deg. 08 min.  
10 sec. to the right and run a distance of 522.24 feet; thence turn  
an angle of 93 deg. 12 min. 08 sec. to the left and run a distance  
of 942.22 feet to a point on the West right-of-way line of Shelby  
County Highway No. 107; thence turn an angle of 90 deg. 37 min. 22 sec.  
to the right and run along said Hwy. R/W a distance of 217.38 feet;  
thence turn an angle of 1 deg. 01 min. 39 sec. to the right and  
continue along said Hwy. R/N a distance of 336.51 feet to the North  
line of the S $\frac{1}{2}$ , S $\frac{1}{2}$ , NW $\frac{1}{4}$ , SE $\frac{1}{4}$ ; thence turn an angle of 92 deg.  
07 min. 55 sec. to the right and run along the North line of said  
S $\frac{1}{2}$ , S $\frac{1}{2}$ , NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , a distance of 1284.49 feet to the West of line of  
said  $\frac{1}{4}$  Section; thence turn an angle of 87 deg. 12 min. 02 sec.  
to the right, and run North along the West line of said (con't on reverse  
side)  
TO HAVE AND TO HOLD, To the said

Eugene J. Topazi and Phillip N. Cicio

heirs and assigns forever.

And said Baker Dairy Farms Incorporated  
and assigns, covenant with said

does for itself, its successors

Eugene J. Topazi and Phillip N. Cicio

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors  
and assigns shall, warrant and defend the same to the said

Eugene J. Topazi and Phillip N. Cicio

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Baker Dairy Farms Incorporated

by its

President, Frank Thomas Baker, Sr., who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 12th day of January , 19 79.

ATTEST:

Jennie R. Baker  
Secretary

Baker Dairy Farms Inc.

By Frank Thomas  
Frank Thomas Baker

President

STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in  
said State, hereby certify that Frank Thomas Baker  
whose name as the President of Baker Dairy Farms Incorporated  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of January , 19 79 .

Phillip N. Cicio  
Rt. 1 Box 418  
Indian Creek Dr.  
Helena, AL 35080

Clara K. Shyba  
Notary Public

My Commission Expires January 1983

$\frac{1}{4}$  Sec. [ ] a distance of 1016.43 [ ] to the point of begin [ ].  
Situated in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Sec. 36, T-21-S, R-3-W, Shelby  
County, Alabama, and containing 19.44 acres.

The above property cannot be used either for permanent house  
trailer parking nor any business. The above shall be a covenant  
running with the land and shall bind the grantees, their successors  
and assigns.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

RECEIVED - FILED

1979 JAN 15 AM 8:31 Rec. 300  
Deed Tax - 500  
100

John A. Brandon, Jr. 5400  
JUDGE OF PROBATE

Book 317 page 269



19790115000005670 2/2 \$0.00  
Shelby Cnty Judge of Probate, AL  
01/15/1979 12:00:00AM FILED/CERT

STATE OF ALABAMA  
COUNTY OF  
Office of the Judge of Probate:

WARRANTY DEED

To  
John A. Brandon

Recording Fee \$ .00

THIS FORM FROM

REALTY TITLE COMPANY  
2025 4TH AVENUE NORTH  
BIRMINGHAM, ALABAMA