394155

STATE OF ALABAMA

COUNTY OF SHELBY

the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Aia.

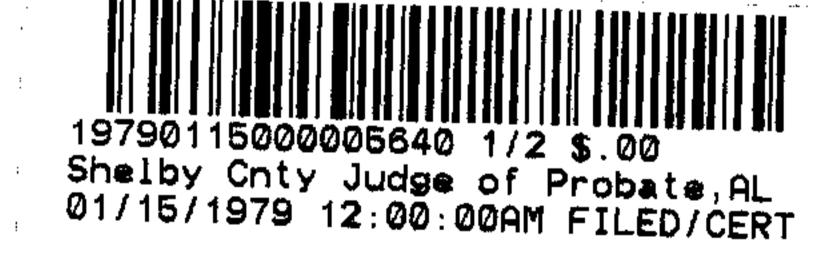
By Don Balley

KNOW ALL MEN BY THESE PRESENTS, That the undersigned ... M. Johnson

AND WIFE DOBIS TONES

for and in consideration of the sum of how the following described survey in the Southeast Quarter of the Southeast Quarter (SE% of SE%) of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama:

To reach the point of beginning, commence at the Southeast corner of Section 11, Township 20 South, Range 3 West; thence run North along the East boundary line of said Section 11 a distance of 171.80 feet to a point; thence turn an angle to the left of 26 degrees 34 minutes and run North 26 degrees 20 minutes West a distance of 122.8 feet to a point; thence turn an angle to the left of 02 degrees 00 minutes and run North 28 degrees 20 minutes West a distance of 274.6 feet to a point; thence turn an angle to the left of 01 degree 39 minutes and run North 29 degrees 59 minutes West a distance of 275.9 feet to a point; thence turn an angle to the left of 00 degrees 56 minutes and run North 30 degrees 55 minutes West a distance of 47 feet. more or less, to a point, such point being the point of beginning of the rights herein described; therefrom, the strip lies 20 feet on the Northeast side of a survey line and the continuations thereof which begins at such point of beginning and runs North 30 degrees 55 minutes West a distance of 121 feet, more or less, to a point, such point being the point of ending of the rights herein described.



Also, the right to install and maintain anchors and guy wires on said land adjacent to above described survey line.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

seal <u>5</u> 19 <u>73</u> .	_, this the	2777	day of DE	tour hand 5	• • • • • • • • • • • • • • • • • • •
WITNESS:		*			
<del></del>			421	Land	(SEAL)
			- Comment		(SEAL)
·					(SEAL)
<del></del>			-	, 	(SEAL)
	( <del>)</del>	•			

APCO 600-n. 185t B'han, Ala, 35291

P. D

35

•

STATE OF ALABAMA )

COUNTY OF SHELBy;

I. ARTHUR R. LUCKIE, a Notbery Public State At WARLE						
in and for said County in said State, hereby certify that J. 1						
JONES AND WIFE DOBIS JONES,						
whose name 5 ARE signed to the foregoing instrument and who ARE						
known to me, acknowledged before me on this day that, being informed of						
the contents of the instrument ///= / executed the same						
voluntarily, on the day the same bears date.						
Given under my hand and official seal this the 27 day of						
DEC , 1978.						
arthur R Lucia						
Notary Public 5tote At LARGE						

19790115000005640 2/2 \$.00 Shelby Cnty Judge of Probate, AL 01/15/1979 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
STATE OF ALA. SHELBY CO.

1979 JAN 15 PM 1: 39

JUDGE OF PROBATE

Dued 50

Rec. 3.00

Jul. 1.00