

3726-80-50      GWO 7956 (78)  
Colonial Pipeline Company  
David F. Montgomery and wife,  
Vivian A. Montgomery

516

394154

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By Don J. Bailey

STATE OF ALABAMA      )  
                                      :  
COUNTY OF SHELBY      )

KNOW ALL MEN BY THESE PRESENTS, That the undersigned \_\_\_\_\_

DAVID F. MONTGOMERY AND WIFE VIVIAN A. MONTGOMERY

for and in consideration of the sum of TWO HUNDRED AND 00/100  
Dollars (\$200<sup>00</sup>) to U.S. in  
hand paid by Alabama Power Company, a corporation, the receipt whereof is  
hereby acknowledged, WE hereby grant to said Alabama Power Company, its  
successors and assigns, the right to cut and trim and to keep cut and trimmed,  
and, remove any trees which now or may hereafter endanger the electric trans-  
mission lines of said Alabama Power Company, its successors and assigns,  
which may be constructed adjacent to our land or the land in which WE  
have an interest on the Northeast 15' of the following described survey in  
the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 11,  
Township 20 South, Range 3 West, Shelby County, Alabama:

To reach the point of beginning, commence at the Southeast corner of  
Section 11, Township 20 South, Range 3 West; thence run North along the  
East boundary line of said Section 11 a distance of 171.80 feet to a point;  
such point being the point of beginning of the rights herein described;  
therefrom, the strip lies 20 feet on Northease side of a survey line and  
the continuations thereof which begins at such point of beginning and  
turns an angle to the left of 26 degrees 34 minutes and run North 26  
degrees 20 minutes West a distance of 122.8 feet to a point; thence turn  
an angle to the left of 02 degrees 00 minutes and run North 28 degrees  
20 minutes West a distance of 274.6 feet to a point; thence turn an  
angle to the left of 01 degree 39 minutes and run North 29 degrees 59  
minutes West a distance of 275.9 feet to a point; thence turn an angle  
to the left of 00 degrees 56 minutes and run North 30 degrees 55 minutes  
West a distance of 47 feet, more or less, to a point, such point being  
the point of ending of the rights herein described.



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Also, the right to install and maintain anchors and guy wires on said  
land adjacent to above described survey line.

TO HAVE AND TO HOLD the same to the said Company, its successors and  
assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and  
seal S, this the 18<sup>th</sup> day of DEC,  
19 78.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

David F. Montgomery (SEAL)  
Vivian A. Montgomery (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

APCO.  
600-2.18 ST.  
B'ham 11/10  
5291

STATE OF ALABAMA )  
COUNTY OF )

I, ARTHUR R. LUCKIE a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that DAVID F  
MONTGOMERY AND WIFE VIVIAN A. MONTGOMERY,  
whose name ARE signed to the foregoing instrument and who ARE  
known to me, acknowledged before me on this day that, being informed of  
the contents of the instrument THEY executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal this the 18<sup>th</sup> day of

DEC, 19 78.

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Shelby Cnty Judge of Probate, AL  
01/15/1979 12:00:00AM FILED/CERT

Arthur R. Luckie

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1979 JAN 15 PM 1:38

Thomas R. Snowden, Jr.  
JUDGE OF PROBATE

Dues .50  
Rec. 3.00  
Sub. 1.00  
4.50

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