

19780115000004990 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/15/1979 12:00:00AM FILED/CERT

394153

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This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Don D. Bailey

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned J. L. Portman
AND WIFE ELAINE PORTMAN

for and in consideration of the sum of ONE HUNDRED AND 00/100
Dollars (\$100.00) to US in
hand paid by Alabama Power Company, a corporation, the receipt whereof is
hereby acknowledged, WE hereby grant to said Alabama Power Company, its
successors and assigns, the right to cut and trim and to keep cut and trimmed,
and, remove any trees which now or may hereafter endanger the electric trans-
mission lines of said Alabama Power Company, its successors and assigns,
which may be constructed adjacent to OUR land or the land in which WE
have an interest on the Northeast 15' of the following described survey in
the Northeast Quarter of the Southeast Quarter (NE 1/4 of SE 1/4) of Section 11,
Township 20 South, Range 3 West, Shelby County, Alabama:

To reach the point of beginning, commence at the Southeast corner of Section
11, Township 20 South, Range 3 West; thence run North along the East
boundary line of said Section 11 a distance of 171.80 feet to a point; thence
turn an angle to the left of 26 degrees 34 minutes and run North 26 degrees
20 minutes West a distance of 122.8 feet to a point; thence turn an angle
to the left of 02 degrees 00 minutes and run North 28 degrees 20 minutes
West a distance of 274.6 feet to a point; thence turn an angle to the left
of 01 degree 39 minutes and run North 29 degrees 59 minutes West a distance
of 275.9 feet to a point; thence turn an angle to the left of 00 degrees
56 minutes and run North 30 degrees 55 minutes West a distance of 1387 feet,
more or less, to a point, such point being the point of beginning of the
rights herein described; therefrom, the strip lies 20 feet on the North-
east side of a survey line and the continuations thereof which begins at
such point of beginning and runs North 30 degrees 55 minutes West a distance
of 198 feet, more or less, to a point, such point being the point of
ending of the rights herein described.

* NOTE: Furthur consideration for the execution of this instrument, is the
agreement not to erect poles or towers in the Right-of-way of this
property, except at either North or South mutual boundaries.

Also, the right to install and maintain anchors and guy wires on said
land adjacent to above described survey line.

TO HAVE AND TO HOLD the same to the said Company, its successors and
assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand s and
seal s, this the 19th day of DEC,
19 78.

WITNESS:

Arthur R. Luckie

J. L. Portman (SEAL)

Elaine Portman (SEAL)

(SEAL)

(SEAL)

APCO.
600-N. 18 St.
Bham Ala.
5291

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STATE OF ALABAMA)
COUNTY OF)

I, ARTHUR R. LUCKIE, a Notary Public State At Large
in and for said County in said State, hereby certify that J. L.
PORTMAN AND WIFE ELAINE PORTMAN,
whose name ARE signed to the foregoing instrument and who ARE
known to me, acknowledged before me on this day that, being informed of
the contents of the instrument they executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal this the 19th day of
Dec, 1978.

BOOK 317 PAGE 271

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 JAN 15 PM 1:37

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Dred. 50
Rec. 3.00
Jud. 1.00
4.50

Arthur R. Luckie

Notary Public State At Large

