

STATE OF ALABAMA
COUNTY OF Shelby

578 6010 C170-00-0236-800

Meadowlark Subd.
Alabaster District Sub.

394076

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Cairns - Scott - Long, for and in consideration of the sum of One and 00/100 Dollars (\$ 1.00) to Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, Alabama Power Company and South Central Bell Telephone Company hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within Meadowlark

Subdivision, as recorded in Map Book 7, page 98, in the office of the Judge of Probate, Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof; including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, Alabama Power Company and South Central Bell Telephone Company have hereunto set their hand and seal, this the 19th day of September, 1978.

WITNESS:

THIS INSTRUMENT WAS PREPARED BY			
NAME <u>R. E. Loggins, R.A. Power Co.</u>			
ADDRESS <u>B'ham, AL</u>			
SOURCE OF TITLE			
BOOK	PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE
<u>00</u>	<u>0</u>	<u>5</u>	<u>1</u>

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Cairns - Scott - Long, a General Partnership has caused this instrument to be executed in its name by Nicholas C. Cairns as its President and attested by Nicholas C. Cairns, its Secretary, and its corporate seal to be affixed, on the 19th day of September, 1978.

ATTEST:

Cairns - Scott - Long, a General Partnership
By: Nicholas C. Cairns
Its President Nicholas C. Cairns

Secretary
APCO
600-1118 St.
B'ham, #1A.
35291

19790115000004960 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/15/1979 12:00:00AM FILED/CERT

19790115000004960 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/15/1979 12:00:00AM FILED/CERT

STATE OF _____
County of _____

I, _____, a Notary Public, in and for said County in said State, hereby
certify that _____ whose
name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 15 PM 1:36

Deed 50
Rec. 3.00
Ind. 1.00
4.50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF Shelby

I, Robert L. Weaver, a Notary Public, in and for said County in said State, hereby certify
that Nicholas C. Cairnes, whose name as General Partner Cairnes -
Scott - Long a general partnership
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal, this the 19th day of September

Robert L. Weaver

Notary Public

BOOK 317 PAGE 273

6010.
Meadowlark Subd. LINE

Parcel No. 334076

THE STATE OF ALABAMA

Shelby County

UTILITY EASEMENT — SUBDIVISION

FROM

Cairnes - Scott - Long, a General
Partnership by Nicholas C. Cairnes

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

_____ day of _____,

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____,

Page _____ and examined.

Judge of Probate of said County

11/1/79