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This instrument was prepared by
(Name) William H. Halbrooks
(Address) 2117 Magnolia Avenue

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty-Three Thousand One Hundred Eighty-Two and 06/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

E. D. Langston and wife, Ann P. Langston

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Trade-A-Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot #1: Begin at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence in a Northerly direction along the West boundary of said 1/4-1/4 section, 230.16 feet to the point of beginning; thence continue in a Northerly direction along said West boundary, 320.22 feet; thence turn 92 degrees 11 minutes to the right in an Easterly direction, 309.94 feet; thence turn 90 degrees 00 minutes to the right in a Southerly direction 320.00 feet; thence turn 90 degrees 00 minutes to the right in a Westerly direction 297.74 feet to the point of beginning.

Subject to easements and restrictions of record.

And as further consideration the Grantee herein, hereby expressly assumes and promises to pay that certain indebtedness secured by that certain mortgage to Jefferson Federal Savings & Loan Association recorded in Volume 343, Page 468, in the aforesaid Probate Office, according to the terms and conditions of said mortgage and the indebtedness secured thereby.

19790112000004590 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/12/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And K(we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that K(we) have a good right to sell and convey the same as aforesaid; that I(we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 10th day of January, 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 12 AM 8:28

Deed to - 43 50
Rec 1 50
46 00

E. D. Langston (Seal)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE (Seal)

Ann P. Langston (Seal)
Ann P. Langston

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that E. D. Langston and wife, Ann P. Langston whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of January, A. D., 1979

ORLEY, MONCUS, HALBROOKS & GOINGS
ATTORNEYS AT LAW

SUITE
2117 MAGNOLIA

William H. Halbrooks
Notary Public