

Assignment of Mortgage - Alabama - Jim Walter Corporation

RETURN TO:

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

382

H. A. ... 1969.
513 - 3rd AND BIRMINGHAM
2121 - 3rd AVE., NO.
BIRMINGHAM, AL 35203

JIM WALTER CORPORATION
P. O. BOX 5123
TAMPA, FLA.

Know All Men By These Presents,

That the undersigned JIM WALTER CORPORATION,

a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable

considerations in hand paid by Mid-State Homes, Inc., 1500 N. Dale Mabry, Tampa, Fla.

assign unto the said Mid-State Homes, Inc.

its' heirs, successors and assigns forever, that

certain mortgage dated the 10th day of March, 1969, made by Julius Alexander & w.f.

Leslie Alexander, as mortgagor, to the said Jim Walter Corporation, as mortgagee, covering the following described

real property situated in the County of Shelby, State of Alabama, to-wit:

the following described parcel of land, form the SE corner of the NE $\frac{1}{4}$ -NW $\frac{1}{4}$ of Sec. 1, T21S, R3W and run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 130.93 ft.; thence turn an angle of $88^{\circ} 10\frac{1}{2}'$ to the left and run Westerly 100.0 ft. to the POB; thence continue Westerly along the last named course for a distance of 108.71 ft.; thence turn an angle of $91^{\circ} 49\frac{1}{2}'$ to the left and run Southwesterly for 54.0 ft.; thence turn an angle of $88^{\circ} 10\frac{1}{2}'$ to the left and run Easterly 108.71 ft.; thence run an angle of $91^{\circ} 49\frac{1}{2}'$ to the left and run Northerly 84.0 ft. to the POB. This land is part of the NE $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 1, T21S, R3W.

and which said mortgage is recorded in Mortgage Book 311, page 132-33, of the Probate Court records of

Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.

TO HAVE AND TO HOLD unto the said Mid-State Homes, Inc., its' heirs, successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Jim Walter Corporation has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by J. O. Alston

as its President, and by causing S. L. Russell, as Assistant Secretary of the corporation, to attest the same both said officers being hereunto duly authorized, all as of this the 31st day of

MARCH, 1969

Attest:

JIM WALTER CORPORATION

(CORPORATE SEAL)

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

By:

J. O. Alston
Assistant Secretary

President

1979 JAN 11 AM 8:48

Rec. 1.50

Ind. 1.00

2.50

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

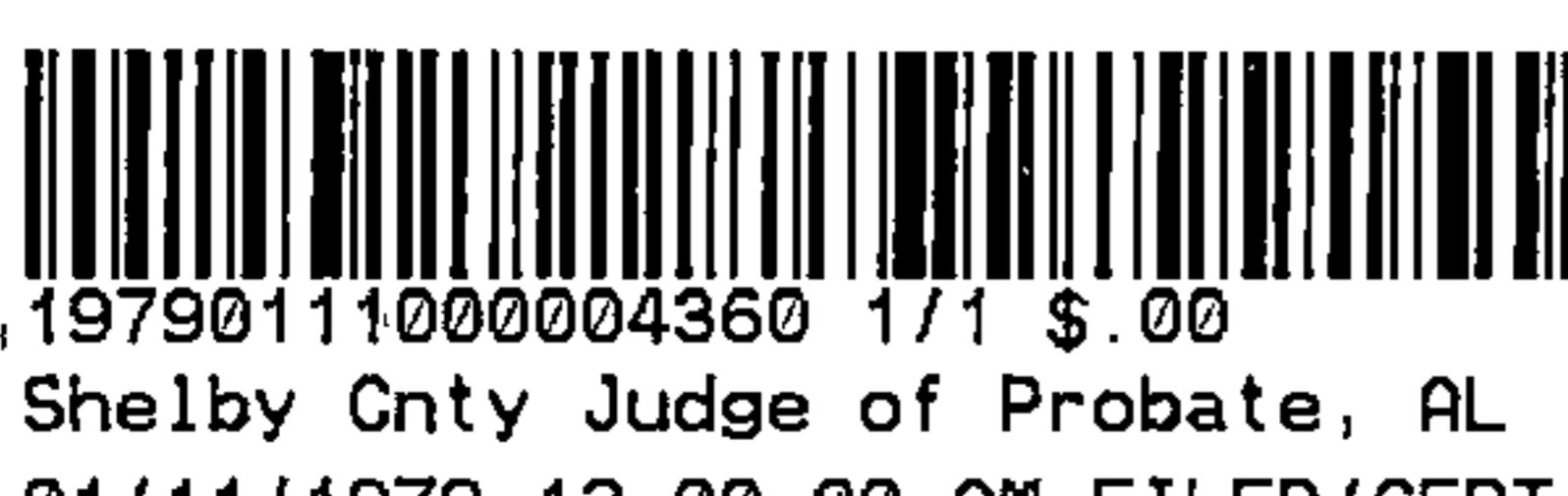
JUDGE OF PROBATE

Nadine P. Cullins, a Notary Public in and for said County in said State, do hereby certify that

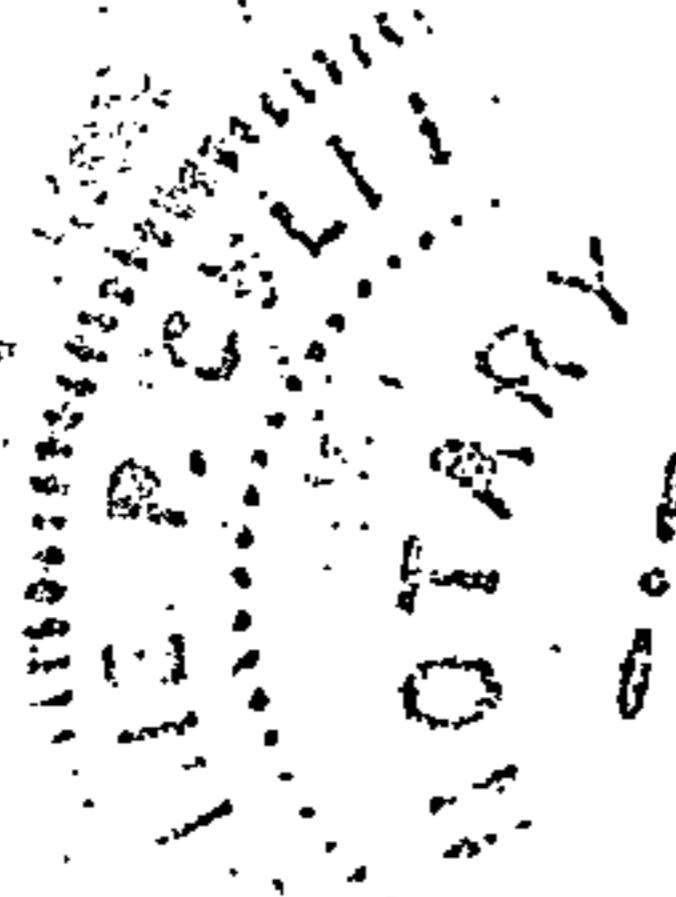
J. O. Alston and S. L. Russell

whose names as President and assistant Secretary, respectively, of Jim Walter Corporation, a Florida Corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial seal this 31st day of March, 1969.



FORM 3708



Nadine P. Cullins
Notary Public, State of Florida at Large

My Commission Expires:

My Commission Expires April 29, 1979
Shelby County Notary Public Corp. Co.

(SEAL)