

RELEASE

STATE OF Alabama

Houston COUNTY



19790111000004300 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/11/1979 12:00:00 AM FILED/CERT

365

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by Ralph H. Stephens and wife, Lynda Stephens on the 27th day of April, 1977, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 364, Page 513, the following described Real Estate, to-wit:

Commence at the NW corner of NW 1/4 of SW 1/4 of Section 10, Township 19 South, Range 2 West; thence run east along the north line of said 1/4 1/4 for 329.88 feet; thence 88°47'00" right and run south and parallel to the west line of said 1/4 1/4 for 479.33 feet to the point of beginning; thence continue south along the last stated course for 50.01 feet; thence 88°35'00" left and run east for 429.23 feet; thence 65°13'00" right and run southeasterly for 79.00 feet; thence 90°00'00" left and run Northeasterly for 60.00 feet; thence 90°00'00" left and run northwesterly for 101.00 feet; thence 40°35'00" right and run northeasterly for 5.06 feet; thence 105°48'00" left and run westerly for 477.10 feet to the point of beginning.

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 9th day of January, 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 11 AM 9:35

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY: James L. Tindell
ITS: Vice President

ATTEST:

BY: James W. Lewis
ITS: Assistant Vice President

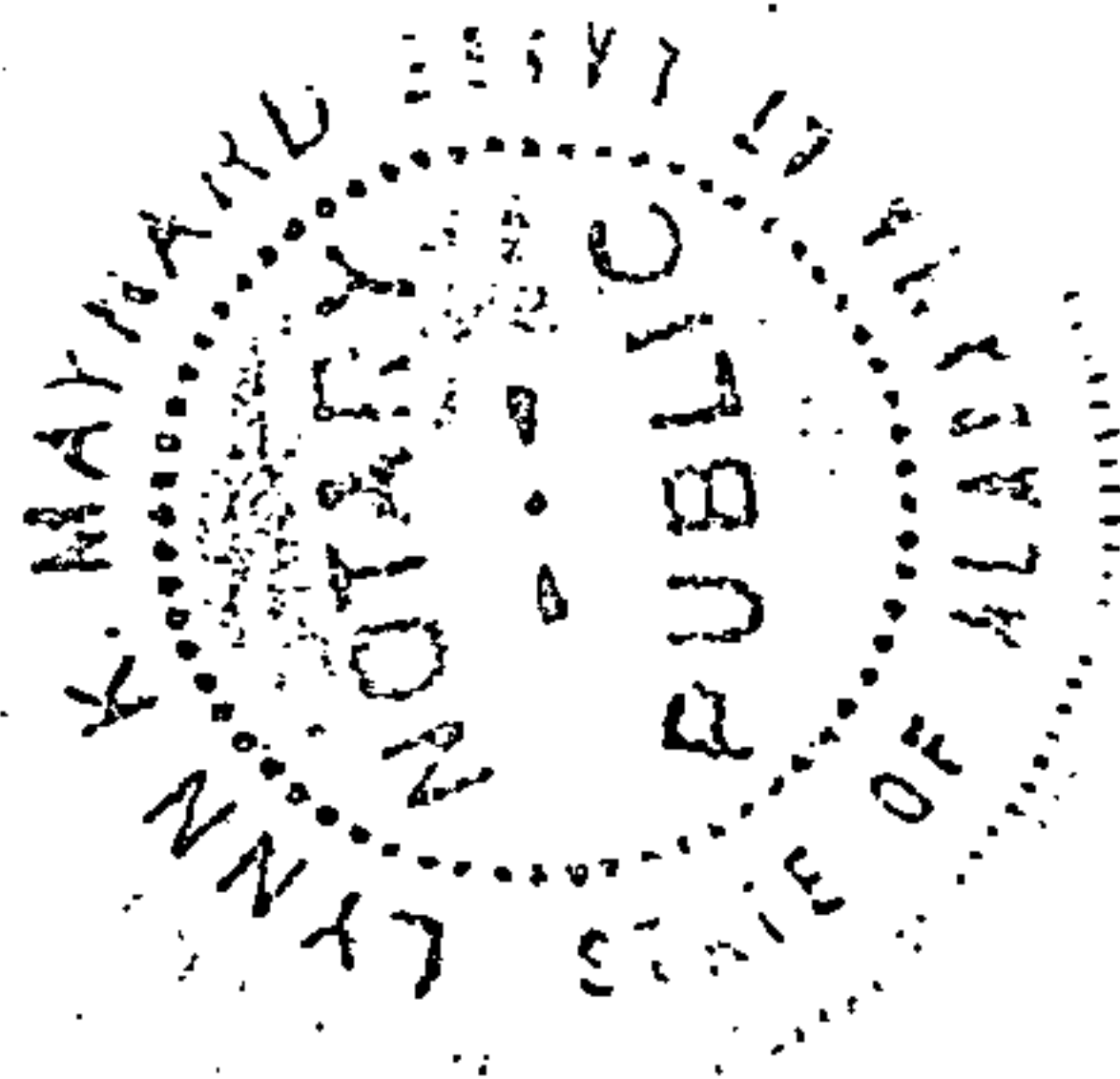
STATE OF Alabama

Houston COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that James L. Tindell whose name as Vice President and Yvonne W. Lewis whose name as Assistant Vice President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 9th day of January, 1979.

LD-104-78



NOTARY PUBLIC

My commission expires 8-31-81

Return to:

Alabama Title Inc.

615-720-212 ext. B4-202