R. A. NORRED, ATTY. 513 - 2121 BUILDING 2121 - 8TH AVE., NO. BIRMINGHAM, AL 35203

FORECLOSURE DEED

383

STATE OF ALABAMA
SHELBY COUNTY

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CV

And wife, Leslie Alexander

mortgage on the property hereinofter described to Jim Walter Corporation

which said mortgage is recorded in Book 311, Page 132, In the Probate Office of Shelby

County, Alobama; and,

WHEREAS, in and by said mortgage the mortgages was authorized and empowered in case of default in the payment of the indebtedness thereby secured, according to the terms thereof, to sell said property before the Courthouse door of said County, giving notice of the time, place, and terms of said sale in same newspaper published in said County, by publication once a week for 4 consecutive weeks prior to said sale at public out-cry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the mortgages or any person conducting said sale for the mortgages was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the mortgages may bid at the sale and purchase said property if the highest bidder therefor; and,

WHEREAS, said mortgage with the powers therein contained was duly assigned to Mid-State Homes, Inc. on the 31st day of March 18 69; and,

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said assignee did declare all of the indebtedness secured by said mortgage due and payable and said mortgage subject to foreclasure as therein provided and did give due and proper notice of the foreclasure of said mortgage by publication in the

Shelby County Reporter , a newspaper published in Shelby County, Alabama, In its issues of Nov.30; Dec.7; and December 14; and December 21, 1978

whereas, on January 8, 1979, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly and properly conducted, and Mid-State Homes, Inc.

as assigned of said mortgage, did offer for sale and sell at public courtry in front of the door of the Courthouse in Shelby

County, Alabama, the property hereinofter described; and,

was the Auctioneer who conducted said foreclosure sale and was the person conducting said sale for the Assignee, Mid-State Homes, Inc. ; and,

WHEREAS, the highest and best bid for the property described in the aforementioned mortgage was the bid of

Mid-State Homes, Inc.

Dollars, which sum of money Mid-State Homes, Inc.

Pollars, which sum of money Mid-State Homes, Inc.

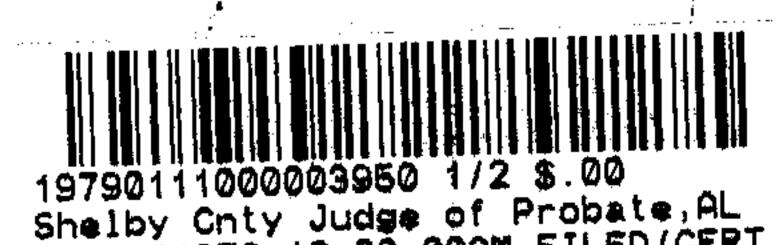
offered to credit on the indebtedness secured by said mortgage and said property was thereupon sold to

Mid-State Homes, Inc. NOW, THEREFORE, in consideration of the premises and of a credit in the amount of \$ 1,230.00 Mid-State Homes,Inc. the indebtedness secured by said mortgage, the said by and as Auctioneer conducting soid sale and as attorney in fact R. A. Norred through and the Mid-State Homes, Inc. as Auctioneer conducting said sale, do hereby GRANT, BARGAIN, SELL, AND R. A. Norred , the following described property Mid-State Homes, Inc. CONVEY unto the said

situated in Shelby County, Alabama, to-wit:

The following described Parcel of Land, from the S.E. Corner of the N.E. 1-N.W. 1 of Section 1, Township 21 South, Range 3 West and run North along the East line of Section 1, Township 21 South, Range 3 West and run North along the East line of said \(\frac{1}{4} - \frac{1}{4} \) for a distance of 930.93 feet; thence turn an angle of 80 10\(\frac{1}{2} \)! to the left to the Point of Beginning; thence continue the left and run westerly 100.0 feet to the Point of 108.71 feet; thence turn an angle of 910 \(\frac{1}{2} \)! to the left and run Southerly for 84.0 feet; thence turn an angle of 80 10\(\frac{1}{2} \)! to the left and run Easterly 108.71 feet; thence turn an angle of 910 \(\frac{1}{2} \)! to the left and run Northerly 84.0 feet to the Point of angle of 910 \(\frac{1}{2} \)! to the left and run Northerly 84.0 feet to the Point of Beginning. This land is part of the N.E.\(\frac{1}{2} - N.W.\(\frac{1}{2} \) of Section 1, Township 21 South, Range 3 West. For source of title see Deed Book 256, Page 267.

TO HAVE AND TO HOLD THE above described property unto Mid-State Homes, Inc.
, its heirs and assigns forever, subject however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama.



IN WITHESS WHEREOF

Mid-State Homes, Inc.

has coused this instrument

to be executed by and through

R. A. Norred

as Auctioneer conducting this said sale, and

as attorney in fact, and

R. A. Norred

· as Auctioneer conducting soid sale has hereto set his hand

and seal on this the

8th

January

BY

, 1979

STATE OF ALA. SHELBY CO.

AM 8: 48

day of

and Attorney in Fact

as Auctionser

HIPGE OF PROBATE

REC. 3.00

conducting said sale.

STATE OF ALABAMA

PAGE C

BOOK

JEFFERSON COUNTY

> 1, the undersigned, a Notary Public in and for said County and State, hereby certify that R. A. Norred

> > , whose name as Auctioneer and Attorney in Fact for

Mid-State Homes, Inc.,

is signed to the foregoing conveyonce and who is known to me, acknowledged before me on this day that being informed of

the contents of the conveyance, he, in his capacity as said Auctioneer and Attorney in Fact, with full authority, executed the

same voluntarily on the day the same bears date.

Given under my hand and official seal on this the

RETURN TO:

R. A. NORRED, ATTY. BIRMINGHAM, AL 35209