

PARTIAL RELEASE

FLB NO. 223938-21

STATE OF ALABAMA
COUNTY/PARISH OF ETOWAH

19790110000003260 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/10/1979 12:00:00 AM FILED/CERT

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Alfred E. Talton, recorded in Book 348, Page 215, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, T-21-S, R-1-E; thence proceed in a southerly direction along the west boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 56.04 feet to a point on the south Right of Way line of County Highway #78, being the point of beginning of the parcel of land herein described; thence continue along the west boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 340.01 feet to a point; thence turn an angle of 91°30'58" to the left and proceed for a distance of 332.77 feet to a point; thence turn an angle of 88°53'20" to the left and proceed for a distance of 335.27 feet, being along the west boundary of property owned by Mr. & Mrs. James Shiflett, to a point being on the south Right of Way line of aforementioned County Highway #78; thence turn an angle of 90°17'50" to the left and proceed in a westerly direction along said south boundary of said County Highway #78 for a distance of 330.31 feet to the point of beginning.

Except as hereinabove provided, said Mortgage shall remain in full force and effect.

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 8th day of January, 19 79.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
Gadsden, Alabama

BY: Spencer D. Swan
Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 10 PM 12:05
STATE OF ALABAMA
COUNTY/PARISH OF ETOWAH
JUDGE OF PROBATE

Reg. 1.50
Index 1.00
2.50

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of January, 19 79.

Lucia C. Bridger-Morris
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

My commission expires 11-29-81

1979 JAN 10 PM 12:05

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Alfred Talton
Alfred Talton
Alfred Talton