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This instrument was prepared by  
Susan Caldwell  
511 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Donald W. Cumming and wife, Susan S. Cumming  
did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 326, Page 503, Probate Office of ~~Jefferson~~ <sup>Shelby</sup> County  
~~Columbiana~~  
~~Birmingham, Tennessee~~ Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases and  
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
C. M. DeArman, Jr., its President, duly authorized thereto, on this  
the 5th day of January, 1979.

✓ BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY *C. M. DeArman, Jr.* (L.S.)  
Its President

19790109000003200 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/09/1979 12:00:00 AM FILED/CERT

ATTEST:

*Michael M. Lane*  
Senior Vice President and Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1979 JAN '9 AM 9:09  
*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE  
Rec'd 1.50  
Dr. 1.00  
2.50

I, the undersigned, a Notary Public in and for said County,  
in said State, hereby certify that C. M. DeArman, Jr. whose name as President  
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing  
release, and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the release, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 5th day of  
January, 1979.

*Susan Caldwell*  
Notary Public  
My Commission Expires 4-14-82  
14054