STATE OF ALABAMA JEFFERSON COUNTY This instrument was prepared by Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Donald W. Cumming and wife, Susan S. Cumming did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 326, Page 503, Probate Office of Shelby County Columbiana Bixxixxixxix Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan

Association, a corporation of Birmingham, Alabama, does hereby acknowledge

satisfaction and payment in full of said indebtedness, and hereby releases and

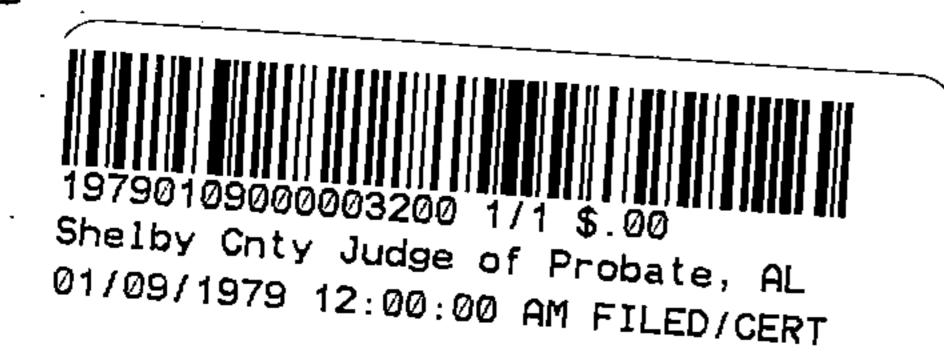
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 5th day of January, 1979.

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BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION



BY Les ident

ATTEST:

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY STATE OF ALA SHELBY CO.

STATE OF ALA SHELBY CO.

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JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 5th day of January, 1979.

Notary Public

14054