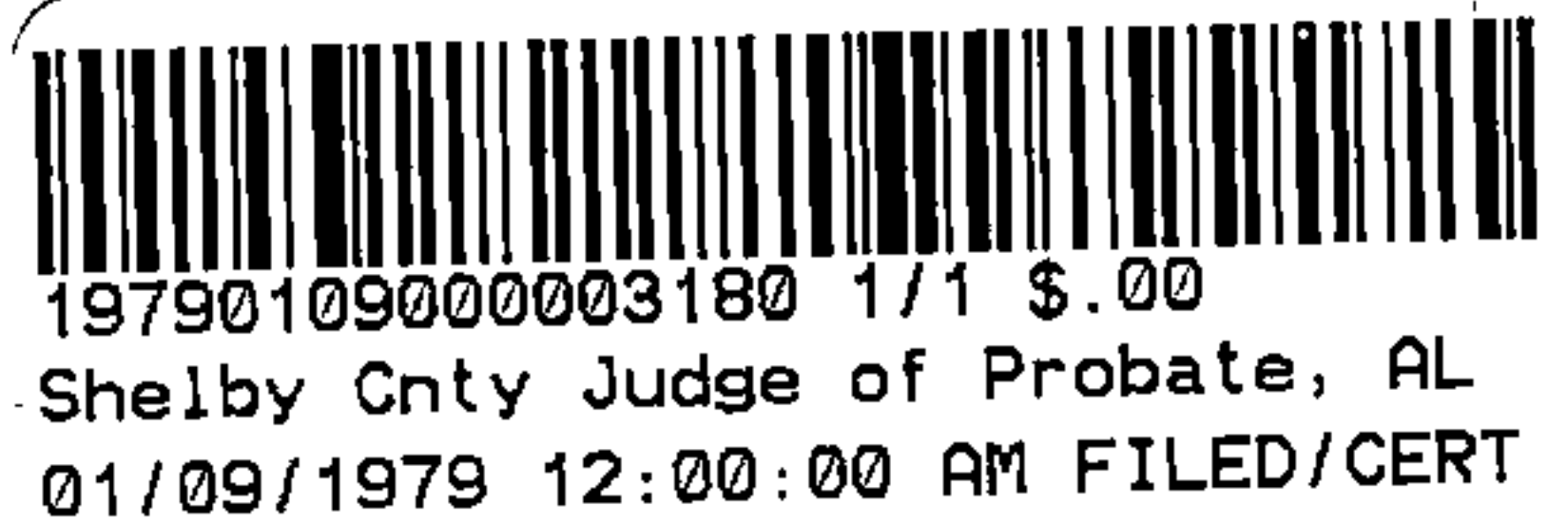


ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)
JEFFERSON COUNTY)

276

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by _____

_____ United First Mortgage Corporation _____
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Cecil Wayne Dickson and Donna R. Dickson _____ and recorded in Volume 387, Page 167 of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 5th day of January, 1979.

BOOK 28 PAGE 929



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 JAN 19 AM 8:27

MORTGAGEAMERICA, INC.
BY John B. Johnson
President

ATTEST:
Margaret D. Ramond
Assistant Secretary

Rec. 1.50
Ind. 1.00
2.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of January, 1979.

Louaine B. Rogan
Notary Public

My Commission expires: 12-29-81

MAI # 1006

MA 27
Daniel M. Spittle