

STATE OF ALABAMA  
JEFFERSON COUNTY



19790109000003150 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
01/09/1979 12:00:00 AM FILED/CERT

This instrument prepared by  
Susan Caldwell  
511 South 20th Street  
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Carlos H. Johnson and wife, Frances Elaine Johnson and Fred L. McDaniel and wife, Eleanor W. McDaniel did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 345, Page 867, Probate Office of ~~Shelby~~ ~~Jefferson~~ County Columbiana ~~Birmingham, Alabama~~, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 5th day of January, 1979.

✓ BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)  
Its President

ATTEST:

Mildred M. Son  
Senior Vice President and Secretary

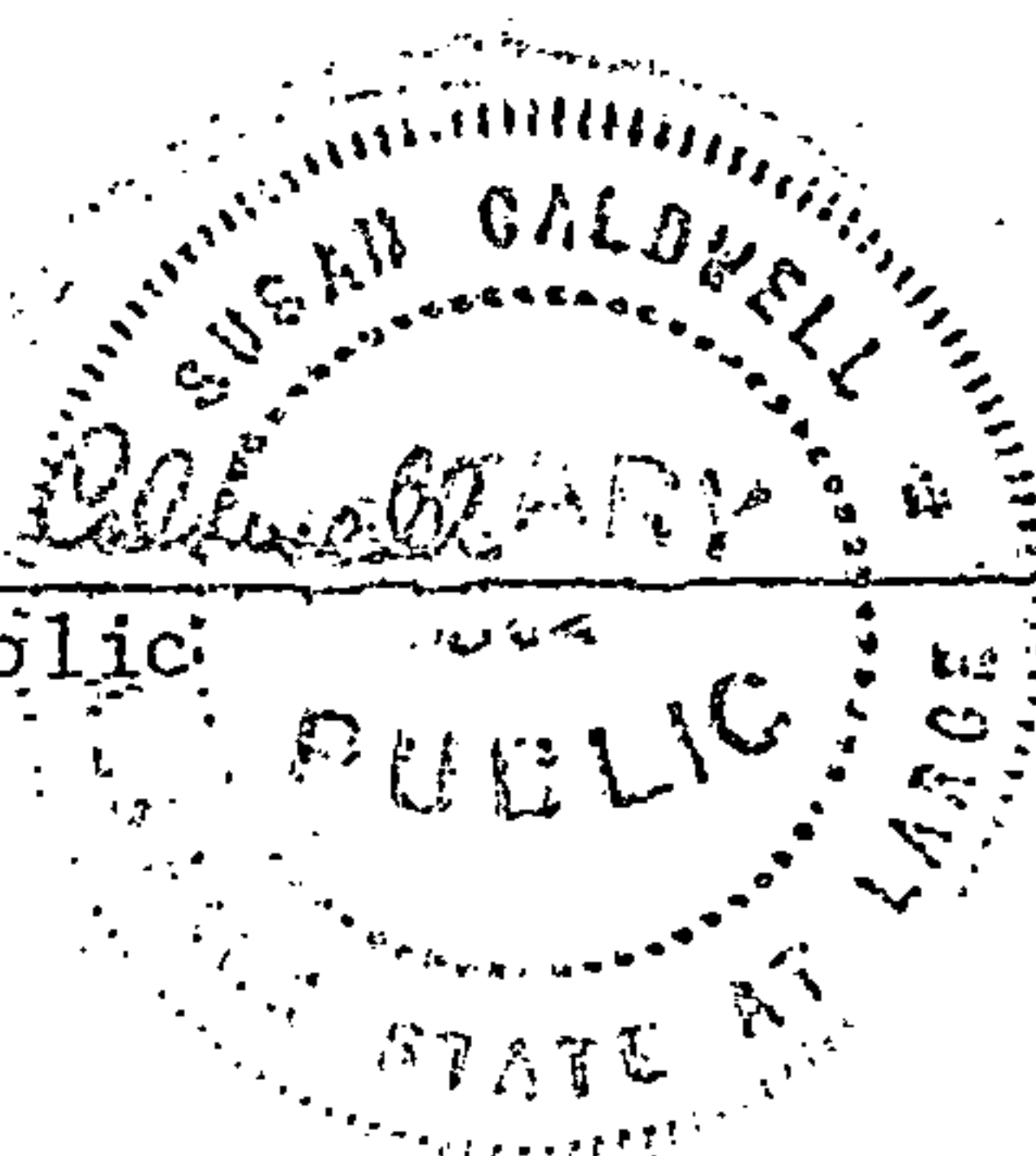
STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 5th day of January, 1979.

My Commission Expires 4-14-82

Susan Caldwell  
Notary Public



14651

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1979 JAN 9 AM 9:08 Rec. 150  
Ind. 100  
250  
Thomas A. Snowden, Jr.  
JUDGE OF PROBATE