

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Tom Francis Mihok and wife, Karen Juul Mihok

did heretofore execute a mortgage to the undersigned, which said mortgage is

recorded in Volume 320, Page 837, Probate Office of ~~Jefferson~~ Shelby
Columbiana County

~~Birmingham, Jefferson~~ Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr., its President, duly authorized thereto, on this
the 5th day of January, 1979.

✓ BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY

C. M. DeArman, Jr. (L.S.)
Its President



19790109000003100 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/09/1979 12:00:00 AM FILED/CERT

ATTEST:

William M. Lea
Senior Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 9 AM 9:08

Rec. 150
Ind. 100
250

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 5th day of
January, 1979.

My Commission Expires 4-14-82

Susan Caldwell
Notary Public

