FULL RELEASE

RETURN TO ENGEL MORTGAGE CO., INC P.O. Bex 847 BIRMINGHAM, ALABAMA 35201

234

STATE OF Alabama		-			
commy or Shelby		•	19790108000002540 1/1	-	
COUNTY OF Shelby		•	Shelby Cnty Judge of 01/08/1979 12:00:00 A	-	
	•	•			
FOR VALUE RECEIVED, the undersigned,	Engel M	ortgage Compa	ny, Inc.	does.	
hereby acknowledge receipt of payment in full of	that certain Mon	rtgage and the inc	debtedness secured the	reby, bearing date	
of December 26, 19 74, executed by	Vallace D. R	eed and wife,	Joyce B. Reed	and recorded	
in Mortgage Book 343, page 600, in the C		•	·	-	
· · · · · · · · · · · · · · · · · · ·		•		•	
State of Alabama, and subseque	ently assigned to	the undersigned.			
The said mortgage and indebtedness thereb	v secured are h	ereby cancelled w	aleaged and discharged	•	
para morabase mile miles miles co	y secured are in	tereby confection, it	ACABCA AMA MISCHALBOA		
IN WITNESS WHEREOF, the Eng	el Mortgage	Company, Inc.	<u>,</u>	as hereunto set its	
		President		· •	
			who is duly	authorized and has	
caused same to be attested by its Secretary, on thi	s 3rd	day of	January	19	
			•		
		Enge	1 Mortgage Compa	any, Inc.	
ATTEST:	-	By	Veles M.	I Drest	
Leavi Archer	•	antant to	Helen M. Boyd Vice President		
Jean Yerby Assistant Secretary	<u> </u>	TITLE	<u>vice iresident</u>		
			•		
	STATE OF ALA	L. SHELBY CO.			
Alabama	I CERTIF INSTRUMENT	, , , , , , , , , , , , , , , , , , , ,	·		
STATE UP	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	ec. / so	•	
COUNTY OF Shelby	<u></u>		350	· · ·	
	JUBGE OF	PROBATE -	·		
I. Leonora J. Robinson	·		and for said County	and State hereby	
		name as Vice	•	and butte, nereby	
certify that Helen M. Boyd	•		•	<u>-ii</u>	
of Engel Mortgage Company, Inc.	, a Corporatio	n, is signed to the	foregoing instrument,	and who is known	
to me, acknowledged before me this day, that, b	eing informed o	f the contents of	the instrument, he, as	s such officer and	
with full authority, executed the same voluntarily f	for and as the s	et of said Corner	stion	- -	
	or and as one a	said Corbors	LUIUII.	•	
Given under my hand and official seal, this_	3rd	day ofJan	uary, 1	79	
	•				
			/) / · · · · ·		
		Donard J.	Kolung	<u> </u>	
			binson, Notary		
ЕМС·100	· · · · · · · · · · · · · · · · · · ·	nig Chilippini i i i	ares May 15, 2075		
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The lead was prepared by ENGEL MORTGAGE COMPANY, INC. BIRMINGHAM ALABAMA 35201