

Lot 13, Blk 2, Stoneridge BIRMINGHAM, ALABAMA

| | BIRMINGHAM TRUST NATIONAL BANK acknowledges full payment of |
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| | the indebtedness secured by that certain mortgage executed to it |
| | by Lowder Construction Co. of B'ham, Inc. under date of 6/24/77 and recorded in the Probate Office of |
| | Shelby County, Alabama, in Volume 366 , Record |
| | of Mortgages, at Page $\frac{670}{}$ and, as Owner of said mortgage, does |
| | hereby release, satisfy and discharge said mortgage. |
| | |
| | IN WITNESS WHEREOF, It has caused this instrument to be |
| • | executed this the 21st day of December , 19 78 |
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| | BIRMINGHAM TRUST NATIONAL BANK |
| | STATE UEALA SHELRY ON |
| | I CERTIFY THIS INSTRUMENT WAS FILE! 7) |
| • | $\mathbf{r}_{i-1} = 1 \cdot \mathbf$ |
| M | |
| | Thomas a. I. a. |
| ACE | STATE OF ALABAMA) JUDGE OF PROBATE Soul. 1.00 |
| | |
| N | JEFFERSON COUNTY) |
| | |
|) X | I, the undersigned, a Notary Public in and for said County in |
| <u> </u> | said State, hereby certify that Vallie H. Shipp whose name as Mortgage Loan Operations Officer of Birmingham Trust |
| | National Bank, a national banking association, is signed to the fore- |
| | going instrument, and who is known to me, acknowledged before me on |
| | this day that, being informed of the contents of the instrument, he, |
| | as such officer and with full authority, executed the same voluntaril |
| • | for and as the act of said association. |
| • | civen under my hand and official seal this the 21st day of |
| | Given under my hand and official seal this the $\frac{21st}{2}$ day of December . 19 78 |
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| | |
| | Jacks Inc. Huenan |
| | Notary Public My Communication, Expires Oct. 7, 1981 |
| | My Continues of the con |
| | $ = \frac{1}{2} \left(\frac{1}{2$ |
| | THIS INSTRUMENT WAS PREPARED |
| , | By Vallie H. Shipp/ws |
| | By Vallie H. Shipp/ws Title Mortgage Loan Operations Officer P.O. BOX 2554 |
| • | BIRMINGHAM TRUST NATIONAL BANK Lot 13, B1k 2, Stoneridge RIBMINGHAM, ALABAMA |

Birmingham, Alabama