This instrument was prepared by  Towner W. Ponton TT - Attorney at Law	179
(Name) James W. Porter, II - Attorney at Law (Address) 1727 City Federal Building, Birmingham, Ala	bama 35203
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of considerations	od and valuable
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, to or we, Nancy Seotha McGuire, a widow,	19790105000001980 171 \$ 00
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey un Ruth McGuire Huett, a married woma	to 01/05/1979 12:00:00AM FILED/CERT
(herein referred to as grantee, whether one or more), the following described real estat Shelby County, Alabama, to-wit:	e, situated in
Part of the $E_2^{\frac{1}{2}}$ of NW $_4^{\frac{1}{4}}$ of Section 28, Township 19 Southelby County, Alabama, being more particularly desc	th, Range 2 West, ribed as follows:
Beginning at the northeast corner of said E½ of NW¼, direction along the north line of said section for a feet, thence turn an angle to the left of 75°26'41" [Nesterly direction for a distance of 365.10 feet, the left of 2°54'19" and run in a southwesterly direction for a distance of 558.00 feet, thence turn an angle to the left of southeasterly direction for a distance of 558.00 feet angle to the left of 7°10' and run in a southeasterly direction for a distance of 241.00 feet, thence turn an angle to the and run in a southwesterly direction for a distance turn an angle to the left of 8°58'12" and run in a southeasterly direction for a distance of turn an angle to the left of 73°03' and run in an adistance of 410.00 feet, more or less, to a point Brookstone A Registered Subdivision of Mussybrook Fa Township 19 South, Range 2 West, Shelby County, Alak recorded in the office of the Judge of Probate, She map book 4, page 53, thence turn an angle to the left a northerly direction along said west line of Brooks distance of 1,851.00 feet, more or less, to the point containing 23.00 acres, more or less, to the point containing 23.00 acres, more or less.	and run in a south- hence turn an angle to ection for a distance 29°20' and run in a et, thence turn an ly direction for a e right of 36°03'12" of 165.36 feet, thence southerly direction for the left of 21°57' and 291.53 feet, thence asterly direction for on the west line of erms in Sections 21 & 28 cama, a map of which is lby County, Alabama, in et of 90°20' and run in stone Subdivision for a
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administration their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; unless otherwise noted above; that I (we) have a good right to sell and convey the same as heirs, executors and administrators shall warrant and defend the same to the said GRA against the lawful claims of all persons.  IN WITNESS WHEREOF, have hereunto set my hands(s) and administrators.	ators covenant with the said GRANTEES, that they are free from all encumbrances, aforesaid; that I (we) will and my (our) NTEES, their heirs and assigns forever.
day of December , 19.78	
Mancy Seatha Miseal Guise OFALL SHELL Nancy Seotha McGuire	Y CO. (Seal)
(Seal)	10: 13
(Seal) (Dee ( 20.00)	(Seal)
STATE OF ALABAMA SHELBY  COUNTY  STATE OF ALABAMA  27.50  JUDGE OF PROD  General Acknowledge  22.50	ment
I, David Jones , a Notary Pu hereby certify that Nancy Seotha McGuire whose name informed of the contents of the conveyance, and who is signed to the foregoing conveyance, and who is on this day, that, being informed of the contents of the conveyance she on the day the same bears date.  Given under my hand and official seal this 20th day of the conveyance of the conveya	known to me, acknowledged before me executed the same voluntarily
	y Public.