

156

NAME:

Paul Lamar

ADDRESS:

Birmingham, Ala

Form 1-1-6

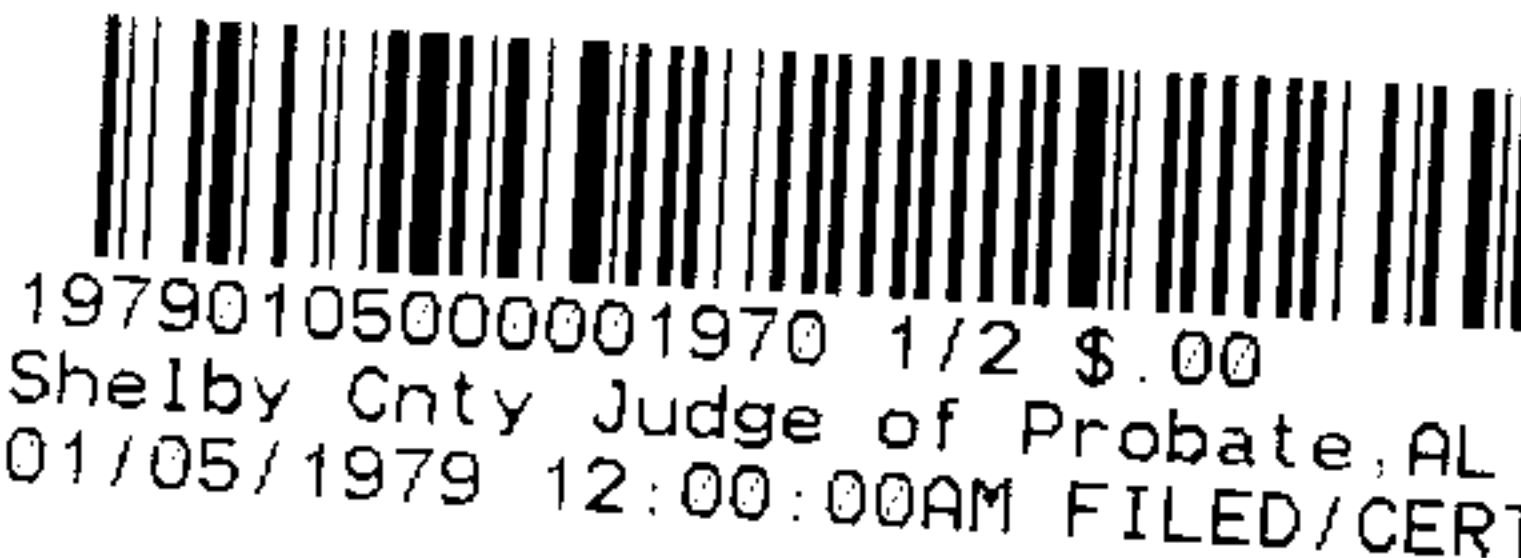
CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA  
COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$20,000

to the undersigned grantor, Law Lamar  
in hand paid by



DOLLARS,

a corporation,

the receipt of which is hereby acknowledged, the said The Advance Foundation

does by these presents, grant, bargain, sell and convey unto the said Law Lamar

the following described real estate, situated in

Part of the SW 1/4 of the SW 1/4 of Section 15, T-19-S, R-2-W in Shelby County, Alabama, being more particularly described as follows:

Commence at the southwest corner of the SW 1/4 of the SW 1/4 of Section 15, T-19-S, R-2-W in Shelby County, Alabama, thence run east along the south line of said 1/4-1/4 section for 379.39 feet to a point on the northwesterly right-of-way line of Indian Crest Drive; thence 57°31'42" left and run northeasterly along said right-of-way line for 55.09 feet to the beginning of a curve to the right, said curve having a radius of 1,066.0 feet and a central angle of 1°04'12"; thence continue northeasterly along the arc of said curve and along said right-of-way line for 19.91 feet to the point of beginning of the property herein described; thence continue along the arc of said curve to the right, said curve having a radius of 1,066;0 feet and a central angle of 12° 41' 23", and along said right-of-way line for 236.09 feet to the end of said curve; thence at tangent to the last stated curve, continue northeasterly along said right-of-way line for 231.89 feet to the beginning of another curve to the right, said curve having a radius of 1,704.55 feet and a central angle of 3° 25' 14", thence continue northeasterly along the arc of said curve and along said right-of-way line for 101.76 feet to the end of said curve; thence at tangent to said curve continue

TO HAVE AND TO HOLD, To the said (continued on attached sheet)

heirs and assigns forever.

does for itself, its successors

And said  
and assigns, covenant with said

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

President,

has hereto set its signature and seal, this the 7th

by its

, who is authorized to execute this conveyance,

day of July

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ATTEST:

[Signature]

Secretary

By

[Signature]  
President

STATE OF  
COUNTY OF

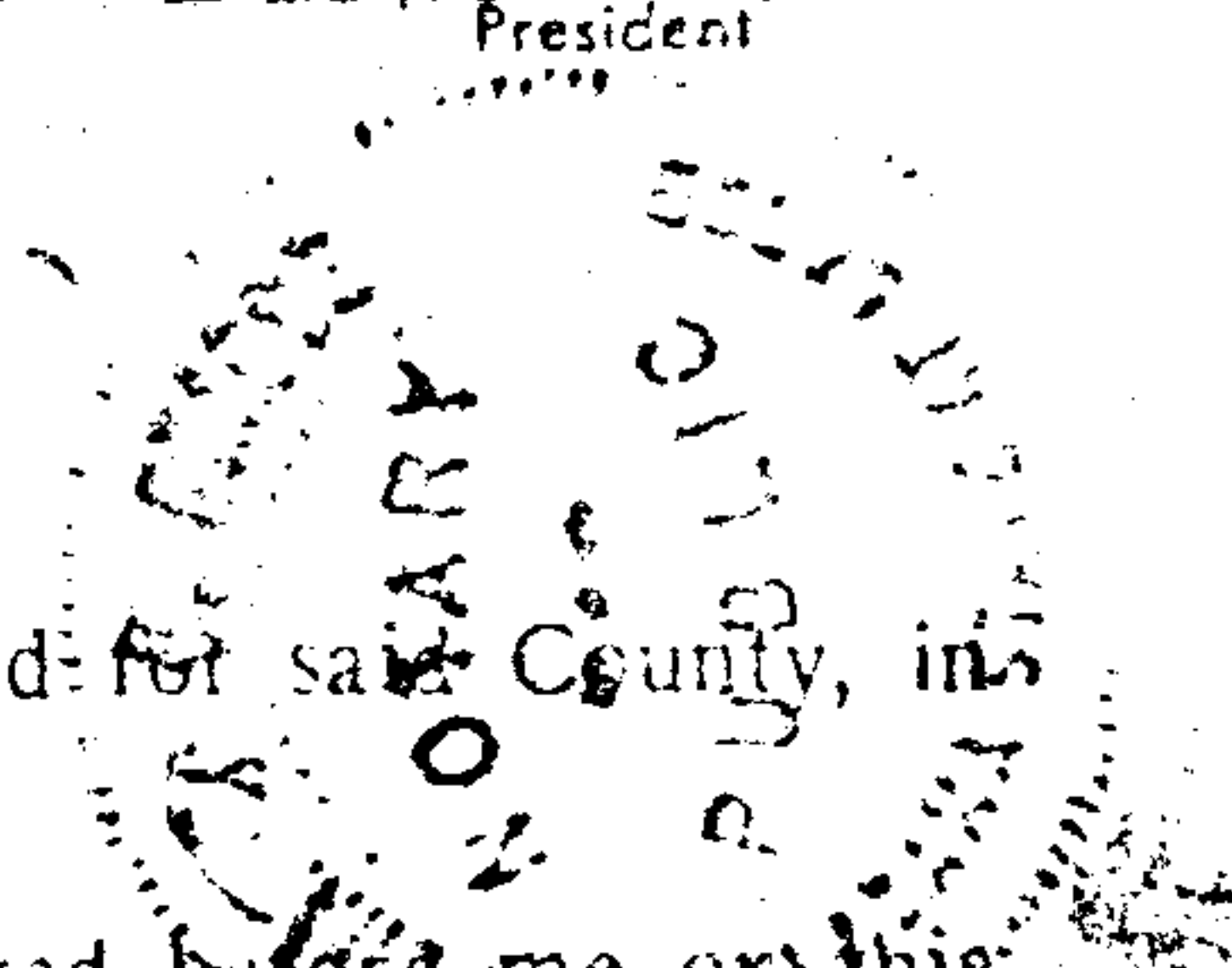
I, said State, hereby certify that whose name as President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29 day of September, 1978

Lamar & Sutton  
7000 Park Cir Suite 201  
Birmingham, AL 35223

Sharon C. Crable

Notary Public





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Shelby Cnty Judge of Probate, AL  
01/05/1979 12:00:00AM FILED/CERT

northeasterly along said right-of-way line for 18.62 feet; thence  $94^{\circ}11'19''$  left and run northwesterly for 196.60 feet; thence  $86^{\circ}45'09''$  left and run southwesterly for 639.74 feet; thence  $105^{\circ}10'09''$  left and run southeasterly for 252.31 feet to the point of beginning, containing 2.9592 acres, more or less.

ALSO:

Commence at the southwest corner of the SW 1/4 of the SW 1/4 of Section 15, T-19-S, R-2-W in Shelby County, Alabama, thence run east along the south line of said 1/4-1/4 section for 379.39 feet to a point on the northwesterly right-of-way line of Indian Crest Drive; thence  $57^{\circ}31'42''$  left and run northeasterly along said right-of-way line for 55.09 feet to the beginning of a curve to the right, said curve having a radius of 1,066.0 feet and a central angle of  $13^{\circ}45'35''$ ; thence continue northeasterly along the arc of said curve and along said right-of-way line for 256.00 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 231.89 feet to the beginning of another curve to the right, said curve having a radius of 1,704.55 feet and a central angle of  $3^{\circ}25'14''$ ; thence continue northeasterly along the arc of said curve and along said right-of-way line for 101.76 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 239.33 feet to the point of beginning of the property herein described; thence continue northeasterly along the last stated course and along said right-of-way line for 87.62 feet to the beginning of a curve to the right, said curve having a radius of 1,607.21 feet and a central angle of  $5^{\circ}26'42''$ ; thence continue northeasterly along the arc of said curve and along said right-of-wayline for 152.74 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 368.07 feet to the beginning of a curve to the right, said curve having a radius of 2,416.70' and a central angle of  $2^{\circ}24'01''$ ; thence continue northeasterly along the arc of said curve and along said right-of-way line for 101.24 feet to the end of said curve; thence at tangent to said curve continue northeasterly along said right-of-way line for 559.06 feet to the beginning of a curve to the left; from the last stated course turn  $90^{\circ}00'$  left and run northwesterly for 209.49 feet; thence  $92^{\circ}24'01''$  left and run southwesterly for 1,292.57 feet; thence  $94^{\circ}38'49''$  left and run southeasterly for 200.00 feet to the point of beginning, containing 5.6163 acres, more or less.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1979 JAN 23 AM 10:10

*Thomas G. Snowden, Jr.*  
JUDGE OF PROBATE

cleared to 20.00  
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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
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1.00  
24-04579 JAN 25 AM 8:43

*Thomas G. Snowden, Jr.*  
JUDGE OF PROBATE

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