197901050000001950 1/2 \$.00 Shelby Cnty Judge of Probate, AL 01/05/1979 12:00:00AM FILED/CERT

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THIS INSTRUMENT PREPARED BY ELIZABETH H. WRIGHT, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, ALABAMA 36104.

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of Fourteen Thousand Five Hundred and No/100 Dollars (\$14,500.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto James R. Roe, a single man, his heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama to-wit:

Commence at the southeast corner of the SE 1/4 of the SW 1/4 of Section 24, Township 21 South, Range 1 West, thence run west along said 1/4-1/4 section line a distance of 690.23 feet; thence turn an angle of 114 deg. 53 min. to the right and run a distance of 189.41 feet; thence turn an angle of 23 deg. 45 min. to the right and run a distance of 134.00 feet to the point of beginning; thence continue in the same direction a distance of 105.01 feet to a point on the west margin of a gravel road; thence turn an angle of 90 deg. 02 min. to the left and run a distance of 97.00 feet; thence turn an angle of 94 deg. 21 min. to the left and run a distance of 72.57 feet; thence turn an angle of 66 deg. 07 min. to the left and run a distance of 97.00 feet to the point of beginning; situated in the SE 1/4 of the SW 1/4 of Section 24, Township 21 South, Range 1 West, Shelby County, Alabama.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230, Code of Alabama, which redemption rights expire on March 23, 1979.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee, and to his heirs and assigns, in fee simple, forever.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 7th day of Decemb er, 1978, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

State Director (Alabama

Farmers Home Administration

United States Department of Agriculture

TARRISON and COMMIT

STATE OF ALABAMA)	ACKNOWLEDGMENT
COUNTY OF MONTGOMERY)	
whose name as tion, United States Department instrument, and who is known that, being informed of the capacity as United States Department of the same voluntarily on the	•
Given under my hand and offi 19 78.	cial seal, this 7th day of <u>December</u> ,
	Notary Public State of Alabama at Large
	State of Wranama ar pare
(NOTARIAL SEAL)	
My Commission Expires: June 6, 1982	STATE OF ALA. SHELBY CO. I CERTIFY THIS MISTERHEDIT WAS FILED

JUDGE OF PROBATE Duck 12.50 Rud. 300 Dud. 1.00

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