RELEASE FROM LIEN OF MORTGAGE

STATE OF	ALABAMA)	• • •	•	•	19790105000001		
COUNTY OF	Shelby) }		•	•		dge of Probate, A 30:00 AM FILED/CE	
	described	received, l property	the undersignation the lien any. Inc.	ned does of that	hereby rel	ease the horigage exe	ereinafter cuted by	par-
	·							
in the Prage at Page the under	obate Off: 418; signed do	ice of Si	id considerat emise, releas	ion, the	receipt of	na, in voic E which is	me Real hereby ackr	379
		•	- -					
in and to to-wit:	ot 46, acc	owing descriptions ording to the	owner, all of ibed property he Survey of E	agle Wood	l Estates,	First Secto	r, as	idersigi ibama,
T	ecorded in	Map Book 7	, Page 45, in	the Proba	ate Office	of Shelby (lounty,	
A S	labama.			•	•	•	•	
BOOK CO PAGE C					STATE OF ALA. ST	11 10: 29	Rec. 1.50 Quel. 1.00	
property said mor	o extent vent vent vent vent vent vent vent	hatever, a in and se all of the	y understood affect the lies cured by said unpaid notes OF, the under laffixed by	n of said mortgage secured	a mortgage The und thereby.	as to the lersigned i	s now the o	weer of
authoriz	zed all on	this the	2nd da	y or	<u>anuary</u>		<u></u>	•
ATTEST: By: Its	Assistant	Vice Preside	interest in the second of the	By:	Vice Pres	برايم را	STRMINGHAM	
STATE O	F ALABAMA)						•
COUNTY		, and the second se	· :	•	•			-
on this such of	President foregoing day that ficer, and corporati	of The release and being info with full on.	E. Coleman The First Nation I conveyance, The of the country, ex	nal Bank and who contents cecuted t	of Birmin is known to of the rel he same vo	ose name a gham, a co o me, acknease and cluntarily	rporation, sowledged be conveyance, for and as	is sign fore me he, as
	Given t	inder my har	nd and officia	al seal t	his 2nd	day o	f January	

Notary Public, Alabama State at Large My Commission Expires April 4, 1981 Bonded by St. Paul Fire & Marine Insurance Co.

Notary Public