Prepared by The First National Bank
of Birmingham Main Office,
By Addie McGriff

85

## RELEASE FROM LIEN OF MORTGAGE

amilmo AT IT IT IT		-		
STATE OF ALABAMA	)	•		00001620 1/1 \$.00 ty Judge of Probate, AL
COUNTY OF Shelby	)	•	01/05/197	9 12:00:00 AM FILED/CERT
				•
For valu	ie received, the und	ersigned does i	hereby release th	ne hereinafter par-
ticularly describe	ed property from the	lien of that	certain mortgage	executed by
Gravlee Homes & W	yatt Construction Co.	•		
			·	
to THE FIRST NATIO	ONAL BANK OF BIRMING	HAM dated	June 11, 1975	and record
In the Thistones Aft	fice of Shelby	Coun	tv. Alabama. in '	Notime Kear 240
at Page 586 *	; and for said consi	deration, the	laim and convey	is hereby acknowled
<del>-</del>	yatt Construction Co			
GISATES DOMES & M	yatt combined actions	·	ر المرابع المر	
who clustus to be	the present owner. &	all of the righ	t, title and into	erest of the undersi
in and to the foll	lowing described pro	operty in S	helby	County, Alabama,
to-wit:		•		
Lots 12. in Block	3, and Lot 2, in Bloom	ock 5, of Bermu	da Hills, Third S	ector as
recorded in Map B	Book 7, Page 15, of t	he Probate Offi	ce of Shelby Coun	ty, Alabama.
		•		CUELDY CO
* And amended to	Mortgage recorded in	Real Volume 36	2, Page 38 TE OF ALA	SHELDT LU. THIS
		•	INSTRUMENT	WASFILED
Š			1979 JAN =	5 AM 10: 19
ASE ASE		-	IOI O ONIV _ ~	
			John Comment Co.	Inowelia, In
		•	JUDGE OF	PROBATE
		•	Quel. 110	2
<b>8</b> 08 <b>3 3 3 3 3 3 3 3 3 3</b>		• 	<b>2</b> . C	
Root it	is expressly unders	tood and agreed	nortgage as to t	se shall in no wise, he remainder of the
and to no extent property describe	ed in and secured by	said mortgage.	. The undersigne	ed is now the owner o
said mortgage and	all of the unpaid	notes secured t	thereby.	
	IMONY WHEREOF, the	undersigned has	s caused its name	to be subscribed
hereto and its co	orporate seal affixe	d by its proper	r officers who ar	e thereunto duly
authorized all or	n this the 29th	day of De	cember	_, 1978
		THE FIRST	r national bank (	OF BIRMINGHAM
ATTEST:		. حمد من	· ,	
Its Assistan	nt Vice President	By:	Vice President	
STATE OF ALABAMA				
13.4		•		
COUNTY OF Jeff	- <u>.</u>	-	•	•
T +4-	undersigned authori	ity in and for	said County. in	said State, hereby
certify that	William E. Coleman		whose name	e as <u>Vice</u>
Precident	of The First	National Bank	or Birmingham, a	corbotarron, re era
to the foregoing	release and conveys	ance, and who i	f the release an	cknowledged before m d conveyance, he, as
on this day that such officer an	d with full authorit	ty, executed th	e same voluntari	ly for and as the ac
of said corporat	ion.			
	under my hand and of	ffiaint annt +h	29th da	v of December
Given 1978	under my nand and of	raterar sear ri	SOJAI	, — <u>— — — — — — — — — — — — — — — — — —</u>
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Notary Public, Applications State at Large lay Commission Express July 19, 1982.

Bonded by St. 1992 King at the contract the St. 1992.