

191
SATISFACTION OF MORTGAGESTATE OF ALABAMA,
JEFFERSON COUNTY.
SHELBYPREPARED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM

WITNESSED BY Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Gibson-Anderson Co., Inc.

under date of February 3, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 374, at page No. 628, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 2nd day of January, 19 79.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

1979010500001590 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/05/1979 12:00:00 AM FILED/CERT

By

Vice President

Assistant Trust Officer

STATE OF ALABAMA,
JEFFERSON COUNTY.

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2nd day of January, 19 79.

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 25 AM 10:29

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Notary Public