

STATE OF ALABAMA)

154
PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Eighteen Thousand and no/100-----Dollars (\$ 18,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Executive Homes

under date of July 20, 1978 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 381 ,

Page 104 , the following described lot or parcel of land to wit:

Lot 89 according to survey of Meadow Brook, 2nd Sector, 1st Phase, as recorded in Map
Book 7, Page 65, in the Probate Office of Shelby County, Al.
Situating in Shelby County, Al.

28 PAGE 857
BOOK

1979010500001480 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/05/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mtg. Loan Operations Officer who is duly authorized and
caused this instrument to be executed this 2nd day of January
19 79 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mtg. Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

rec. 1.50
ind. 1.00
2.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 JAN 5 AM 8:38

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Off:
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of January
19 79 .

Jackie C. Shuman
Notary Public

My Commission Expires Oct. 7, 1981

This Instrument Was Prepared

BY: Vallie H. Shipp (jcf)

ITS: Mtg. L. Operations Officer
BIRMINGHAM TRUST NATIONAL BANK

F60196