This instrument was prepared by			•
(Name) LARRY L. HALCOME	Attorney at Law	11.6	• 4
(Address)3512 Old Montgon corporation		I, Alabama 35209  NILY FOR LIFE WITH REMAINDER TO  LAND TITLE COMPANY OF ALABA	SURVIVOR
STATE OF ALABAMA  COUNTY OF SHELBY	KNOW ALL MEN BY THES	E PRESENTS,	
That in consideration of Seventy	thousand eight hund	red fifty and no/100 (\$70	,850.00) DOLLARS
to the undersigned grantor, (herein referred to as GRANTOR), in said GRANTOR does by these present Robert M. Waters and Linda	ts, grant, bargain, sell and co	IS herein, the receipt of which is he nvey unto	a corporation, ereby acknowledged, the
(herein referred to as GRANTEES) and of them in fee simple, together with situated in Shelby County,	every contingent remainder at	s and upon the death of either of the ad right of reversion, the following	em, then to the survivor described real estate,
Lot 53, according to the page 48, in the Probate 0	survey of Valley Stat ffice of Shelby Count	ion, Second Sector, as re y, Alabama.	ecorded in Map Book
Minerals and mining right	s excepted.		
Subject to taxes for 1979			
Subject to easements, bui	lding lines and right	s of way of record.	
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LD CC	19790104000001370 1/1 \$.00		•
1	Shelby Cnty Judge of Proba 01/04/1979 12:00:00AM FILE	te,AL	
\$41,500.00 of the purchase simultaneously herewith.			
•			
	To the said GRANTEES for a fee simple, and to the heirs at rsion. And said GRANTOR	nd during their joint lives and upon nd assigns of such survivor forever, loes for itself, its successors and ass	n the death of either of together with every con- signs, covenant with said
that it has a good right to sell and cand defend the same to the said GRA	onvey the same as aforesaid, a NTEES, their heirs, executors	and that it will and its successors are and assigns forever, against the law	ed assigns shall, warrant of ul claims of all persons.
IN WITNESS WHEREOF, the who is authorized to execute this con-	e said GRANTOR, by its VICE veyance, has hereto set its sign	President, De num BdWo nature and seal, this the 2nd day	of January 19 79
ATTEST:		HARBAR HOMES I	NC.
	STATE OF ALA, SHELLY O	HARBAR HOMES, I	MAN)
**	Secretary		VICE President
STATE OF ALABAMA COUNTY OF JEFFERSON	1979 JAN 4 AM 8: 3	Dec. 1.50 . 20 Ded. 1.00	cime, 387-65
I, Larry I. Halo	omb Parole PRESATE	a Notary Public in an	d for said County in said
State, hereby certify that Denni whose name as Uce - Presi a corporation, is signed to the foreginformed of the contents of the conv the act of said corporation,	dent of Harbar Ho	mes, inc. mown to me, acknowledged before m	ile voluitearity xox common and
Given under my hand and offic	ial seal, this the 2nd day	of January	19 79 FE
		2) Thu	Notary Public,
·		The Committee of Tree to a June 1917	
• •		PT. N	
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