This instrument was prepared by:

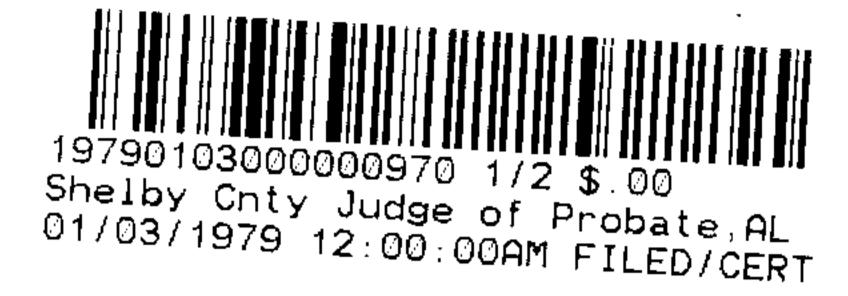
R. McKim Norris, Jr. PARSONS AND NORRIS, Attorneys at Law 800 Jefferson Federal Building, Birmingham, Alabama 35203

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WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY



KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One dollar and other good and valuable consideration, to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Charlene Ross, executrix for the estate of William E. Allen, deceased, (herein referred to as grantor, whether one or more) grant, bargain, sell and convey unto Charlene Ross (herein referred to as grantee whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Start at SE corner of SE¼ of Section 12, Township 20 South, Range 4 West, which is the point of beginning; run thence West along South Line of said SE¼ a distance of 420.32 feet; turn right an angle of 58 degrees a distance of 223.70 feet to point "A"; continue said course a distance of 22 feet to edge or crest of Mountain; turn right and run Northeasterly along the meanderings of said edge or crest of Mountain. Point "C" is more particularly located by the following description: From said 223.7 feet course approaching Point "A", turn right an angle of 90 degrees and run Northeasterly 369.4 feet; turn right an angle of 5 degrees 52 minutes a distance of 269.32 feet to Point "C", being a point on the East Line of said SE¼; turn right an angle of 118 degrees 01 minute and run South along said East Line 505.5 feet to point of beginning, being 4.632 acres, more or less.

ALSO THE FOLLOWING DESCRIBED REAL ESTATE: Start at SE Corner of SE $\frac{1}{4}$ of Sec. 12, Tp 20 South, Range 4 West, run thence West along South Line of said SE $\frac{1}{4}$ 420.32 feet, which is the point of beginning; thence turn right angle of 58 degrees 223.7 feet to Point "A"; continue said course 22 feet to edge or crest of Mountain; turn Left and run Southwesterly along meanderings of said edge or crest to Point "B"; the property Line being the edge or crest of Mountain; Point "B" is more particularly located by the following description: From said 223.7 feet course approaching Point "A", turn Left an angle of 90 degrees, run Southwesterly 358 feet to Point "B" being a point on the aforesaid South Line of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, turn Left an angle of 148 degrees, run East along said South Line 422.12 feet to point of beginning, being 1.093 acres, more or less.

EXCEPTING THE FOLLOWING DESCRIBED REAL ESTATE: Begin at the SE corner of the SE¹/₄ of SE¹/₄ Section 12, Township 20 South, Range 4 West for point of beginning; thence run West along the South line of said SE¹/₄ of SE¹/₄ a distance of 296.51 feet, turn right an angle of 58 degrees 00 minutes a distance of 290.71 feet to point "D" continue said course a distance of 18.0 feet to Edge or crest of Mountain; point "C" is more particularly located by the following description: From said 290.71 foot course approaching point "D"

Markeye House Jed. J. E. 3195 Monar, Jed. S. E.

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turn right an angle of 90 degrees and 00 minutes and run Northeasterly a distance of 264.4 feet, turn right an angle of 5 degrees, 52 minutes a distance of 269.32 feet to point "C" being a point on the East line of aforesaid SE4 of SE4; thence turn right an angle of 118 degrees 01 minutes along said East line a distance of 505.5 feet to point of beginning; being in the SEA of SE4, Section 12, Township 20 South, Range 4 West, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And I do for my self and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and

assigns forever, against the lawful claims of all persons. PAGE IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of _____ BOOK CHARLENE ROSS, Executrix of the Estate of William E. Allen, Deceased. STATE OF ALABAMA GENERAL ACKNOWLEDGMENT JEFFERSON COUNTY

a Notary Public in and for said County, in said State, hereby certify that Charlene Ross whose hame is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this /3 day of , A.D., 1978.

1379 JAN 3 AM 9: 04 200 7.00 JUDGE OF PROBATE 450