This instrument prepared by FitzSimons, Teresa R.

Exchange Security Bank, Birmingham, Alabama

•	PERL	891 PAGE 875		
		<u>6</u> .7		
STATE OF ALABAMA)			MICE A COLONI OE DECA	adara tirki
SHELBY) EXECUTE ()	•	FULL SA	TISFACTION OF REC	SKOED LIEN
JACITATION COUNTY				- -
Know All Men By T	These Presents, That, the	undersigned EXCH	ANGE SECURITY BAN	K, acknowledges full
		•	•	
payment of the indebtedn	ess secured by that certa	in (Real Property)	(Plexsxnxilx Exceperity) m	ortgage executed by
Three Seasons Dev	velopment Company	7		<u>, </u>
•		•		• •
	· · · · · · · · · · · · · · · · · · ·			
which said mortgage was	s recorded in the office c	of the Judge of Pro	bate Court of Jefferson	County, Alabama, in
		_, Page No. 855		
11 Cal	Book No. 323	_, Page No	, (and assigned to)
inBook No	, Page	,) and	the undersigned does f	urther hereby release
	•			
and satisfy said mortgage				
	•	•		
Lot 5 Indian Valley	v		-	1 \$.00 Probate, AL
		• •	01/03/1979 12:00:00	AM FILED/CERT
		•.		7
		•		
	•			
	• •	•	STATE OF ALL TOP	:
	•		PEAL CONSIN	STRUME CO.
•	•	•	May 20 Lines	375
		4	2 14	777
	enter of the cuttiny co	. 11	RECORD	
_	STATE OF ALA. SHELITY CO. T CERTIFY THIS		PD. CVI	1.52 1.35 (1.52)
	NSTRUMENT WAS FILED		Contraction of the state of the	Y7.
	1979 JAN 3 AN 9: 46	ا ا		
•	1010 01	Dec. 150		
· · · · · · · · · · · · · · · · · · ·	JUDGE OF PROBATE	250	•	
•	JUDGE OF PROBAIL			
		•		
In Witness Where	of, the undersigned, EXC	CHANGE SECURIT	Y BANK has caused	these presents to be
	•	•		
executed this 24th	day of November	÷I ,	19	
-	•	•	•	
•.	•	FYCHA	MGE SECURITY BANK	

Jean Gay

Assistant Cashier

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, Nortary Public, in and for said County in said State, hereby certify that. Asst. Cashier Jean Gay _whose name (as_ Exchange Security Bank, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

_day of November and Official seal this 24th Given under my hand

Notary Public