PARTIAL RELEASE

Shelby Cnty Judge of Probate, AL 01/03/1979 12:00:00 AM FILED/CERT

COUNTY) SHELBY

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KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Twelve thousand, two hundred and NO/100 ----- Dollars (\$ 12,200.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage Gilbert Development Co., Inc. under date of 12/22/77 and executed to it by recorded in the Probate Office of Shelby County, Alabama, in Real 373, Page 59 and also, under date of 6/20/78 and recorded in the Probate Office of Shelby County, Alabama, in Real 380, Page 230 , the following described lot or parcel of land to wit:

Lot 13, Block 2, Indianwood Forest, 3rd Sector, as recorded in Map Book 7 Page 104, as recorded in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its Officer signature by Vallie H. Shipp , its Mortgage Loans Operations, who is duly authorized and h day of caused this instrument to be executed this December

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED. BIRMINGHAM TRUST NATIONAL BANK

1979 JAN 3 AM 10: 23

Thomas a. Inowhere, In JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

STATE OF ALABAMA)

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I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Office: of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

My Commission Expires Way 4.

This Instrument Was Prepared Vallie H. Shipp (ws)

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