The State of the S	TIGHT OF FIGHT GA	AGE:	
STATE OF ALABAMA			
	•		00440 1/1 \$.00
COUNTY OF SHELBY	•		Judge of Probate, AL 2:00:00 AM FILED/CERT
		•	
FOR VALUE RECEIVED, the undersigned and existing under the laws of the assign and deliver unto	l JOHNSON & ASSOCIATE State of Delaware,	TES MORTGAGE CO., a loes hereby grant, l	corporation organize bargain, sell, convey
OLD COLONY CO-OPERATIVE	BANK	· •	
its successors and assigns, that ce		uted by	· ————————————————————————————————————
RAYMOND S. PHAGAN AND WI	FE RHONDA E DUACA	N T	
to JOHNSON & ASSOCIATES MORTGAGE CO			00 , dated the
14th day of DECEMBER	19 78, and filed	for record on the	18 day of
County, Alabama, in	he office of the Pr	· · · · · · · · · · · · · · · · · ·	HELBY
thereby secured the note therein de lands and property conveyed by said	escribed, and all in	terest of the under	together with the debracing to the
	·		
			·
TO HAVE AND TO HOLD UNTO the said	OT D. COT ONY CO. OD	1717 A (1771) TO A STEE	
	OLD COLONY CO-OPI		
IN WITNESS WHEREOF, the said JOHNSO			
be executed in its name by JAMES R. hereto affixed and attested by GRAC thereunto duly authorized this the	SCRUGGS, its Vice : E M. LEO. its Vice	President, and its President-Secretary	gormorete and 1 - 1
	JOHNSO	N & ASSOCIATES MORT	GAGE CO., a corporation
	BY:	m. 11. 19 m	
		vice President	
ATTESTED:		- -	
		,	- -
		JAIE OF ALA. SHELLEY CO.	
BY: Vice President-Secretary		MENT WAS FILED	
		9 14N -2 AM 9: 04	Rec. 1.50 Orul: 1.00
			2.50
STATE OF ALABAMA JEFFERSON COUNTY		JUDGE OF PROBATE	
	· · · · · · · · · · · · · · · · · · ·		
I, the undersigned, a Notary Public James R. Scruggs and Grace M. Leo wi	in and for said com	unty in said state,	hereby certify that
respectively, of JOHNSON & ASSOCTATI	ES MORTCACE CO	resident and Vice]	President-Secretary,
	. III IIIM SITVIINII CAAA.		_ '
formed of the contents of the convey executed same voluntarily for and as	volle - libby se cube	ATT	Eull authority,
SIVEN INDER MY MAND AND -cc	. 7	·	
GIVEN UNDER MY HAND AND official sea 19 78	il this the 28th	day of DECEMBER	
		7	
		Notary Public"	Jack Contraction

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
2545 Highland Avenue
P. O. Box 7565-A

Birmingham, Al. 35223

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