## ASSIGNMENT OF MORTGAGE

•	•		•		
STATE OF ALABAMA	)	- _			
COUNTY OF SHELBY	) )			•	
KNOW ALL MEN Be corporation organic received to it in hereinafter called the said Assignee to 19 78, executed and recorded in Vol. Probate/Clerk/of/th/together with the dethe property therein Williams, Incorporation	and paid byFEI Assignee, does her hat certain mortga byHenry S. Ar ume/OR384 /e///////////////////////////////////	nder the law ERAL NATIONAleby grant, be ge dated on nold, Jr. an Page 6 Shelby and all right	s of the Sta L MORTGAGE A argain, sell the 26th d wife, Jill 59, of the ghts, title	SSOCIATION  , convey and day of  S. Arnold  records of Alabam  and interes	ima, for value  id assign unto  October  the Judge of  a  it in and to
• • • • • • • • • • • • • • • • • • •	REOF, the said Mol be executed in its orporate seal to b	name by Wil e hereto aff are thereun	liam T. Bish ixed and att	op, its Ser tested by J.	ior Vice Thomas Duke,
• '	• •	MOLTO	N, ALLEN & V	VILLIAMS, IN	CORPORATED
		BY	Maccel	200	) 24
. ¥. 7 QE		W.	illiam T. Bi	ishop, Senio	or Vice Preside
800K			781227000169870 1	of Probate, AL	
			/27/1978 12:00:00	•	•
ATTEST		-			
SPORA					
Thomas Duke, Ass	istant Secretary		•		
STATE OF ALABAMA COUNTY OF JEFFERSON	<ul><li>(*)</li><li>(*)</li></ul>	•			
I, the undersicertify that William and Assistant Secretoporation, are signed before me on they, as such offices as the act of said	tary, respectively ned to the foregoing this day, that be ers and with full	Thomas Duke, of Molton, ng conveyance informed	, whose name Allen & Wille, and who and who of the con	e as Senior lliams, Inco are known to tents of the	Vice President orporated, a me, acknow- e conveyance,
	hand and official	seal, this	the 18th	_ day of _De	ecember ,
19	-		•		
	THE PEMAL SHELBY CO.		1000		Die de la company de la compan

My Commission Expires: 1-25-80
MOLTON, ALLEN & WILLIAMS, INC.

P. O. BOX 10025
BIRMINGHAM, ALLEMA 35202