'										
	Pre	epared	by	The	Firs	EN	Vational	Bank		
	of	Birmin	ngha	im Mi	ain O	ffi	ce,	•		
	By Mildred Townsend		<u> </u>	7.528						

HZAH THR	MOSK	TTFN	OR	MORTGAGE
ていずでなりた	THOM T	الاعتلابل	Ur	TONLGAGE

STATE OF ALABAMA )	
COUNTY OF Shelby )	
For value received, the undersakticularly described property from the lie	gned does hereby release the hereinafter par-
Shewmake Development Co., Inc.	
	March 1070
to THE FIRST NATIONAL BANK OF BIRMINGHAM in the Probate Office of Shelby	dated March 10, 1978 and recorded County, Alabama, in Volume Real 379
	tion, the receipt of which is hereby acknowledge
the undersigned does hereby remise, relea	se, quit claim and convey unto
Shewmake Development Co., In	.C •
	f the right, title and interest of the undersign
in and to the following described propert	y in Shelby County, Alabama,
to-wit:	
	to the Survey of Southwind, as recorded of the Judge of Probate of ShelbyCounty
ALahama.	
ં. દાહ દહે જ્લ્લ	
CYNTE DE LLA SHELBY CO.	
A LED WAS FILED	19781227000169780 1/1 \$.00 19781227000169780 0/1 \$.00 Shelby Cnty Judge of Probate, AL
	12/27/1978 12:00:00 HM 12-2-1
音音 第 27 周 10:35	3.50
JUDGE OF PACTATE	
But it is expressly understood	and agreed that this release shall in no wise,
and to no extent whatever, affect the lie	en of said mortgage as to the remainder of the mortgage. The undersigned is now the owner of
said mortgage and all of the unpaid notes	s secured thereby.
IN TESTIMONY WHEREOF, the under	rsigned has caused its name to be subscribed its proper officers who are thereunto duly
nereto and its corporate sear arrixed by authorized all on this the20th da	ay of December . 1978
ATTEST:	THE FIRST NATIONAL BANK OF BIRMINGHAM
The state of the s	
By: SHANNY JIM MUSH	By: William & Cla
Tes, Assistant Vice President	Its Vice President
BIRMINEHAN	
STATE OF ALABAMA )	
COUNTY OF Jeffexson	
COUNTY OF THE TOTAL OF THE TOTA	
I, the undersigned authority,	in and for said County, in said State, hereby
certify that <u>William E. Coleman</u>	whose name as <u>Vice President</u>
of The First National and commensance	onal Bank of Birmingham, a corporation, is signed and who is known to me, acknowledged before me
on this day that, being informed of the	contents of the release and conveyance, he, as
such officer, and with full authority, e	xecuted the same voluntarily for and as the act
of said corporation.	
Given under my hand and offici	al seal this 20th day of December
1978 X OF BIRMINGHAM	
Notary Public, Alabama State at Large  My-Commission Expires April 4 1992	
Bonded by St. Paul Fire & Marine Insurance Co.	Notary Public NI
rustante manue mante co.	