サン/ 39W CV

BOOK

POWER OF ATTORNEY

| - | 19781220000168820 1/1 \$.00 |
|--|---|
| STATE OF ALABAMA, | 19781220000168820 T/T Stocker AL Shelby Cnty Judge of Probate, AL 12/20/1978 12:00:00 AM FILED/CERT |
| SHELBY COUNTY: | |
| KNOW ATT MEN BY THESE DDESENTS. TI | hat the debt secured by a Mortgage executed by |
| | iat the debt secured by a moregage executed by |
| Benjamin C Harrison Jr. | and wife |
| Mary Kay Harrison | to Bank of West Blocton |
| | |
| | |
| | |
| recorded in Mortgage Book No342 Page3 | 363, in the office of the Judge of Probate of |
| SHEBLY County, Alabama, ha | as been fully paid and said debt is entitled to be |
| satisfied. | |
| NOW THEREFORE; I, the said Frank McC | Carver . |
| Executive Vice Pr | |
| | |
| have constituted and appointed, and by these prese | nts do hereby constitute and appoint, |
| _formad-Mr-Fowler Thomas A. Snowden | |
| Columbiana Columbiana | , Ala., my true |
| said attorney-in-fact in and about said premises. IN WITNESS WHEREOF, I hereunto set my ha | and and seal this the 13th |
| December 10 78 | TILL GILL DUCK WILD VIIC |
| uay 01, 19, 19 | 1 m. 1. |
| STATE OF ALA. STEU | Leanh Miller (L.S.) |
| AT-1 | 115 FILEI |
| STATE OF Alabama, 20 | 150 / 50 · |
| COUNTY OF Bibb | 250 |
| I. Ann Carroll 33005 OF PROS | |
| | |
| in and for said County and State, hereby certify that | Frank McCarver |
| Executive Vice President | , whose name is signed to the foregoing instru- |
| ment, power of Attorney, and who is known to me intermed of the contents of the said Power of Atto | |
| NOTAR 13th | |
| Give: 13th hand this 13th | day of December, 19 78 |
| | _ mn (and) |
| Cace Tiel Esec. 2023. | Notary Public |