Pre	pared	bу	The	First	National	Bank					
of Birmingham Main Office,											
By	M: 1	dred	TOT	msend.							

	;	RELEA	SE FROM LIEN	OF MORTGAGE			
ייים אידי אינים פיזיאידי אינים	ALABAMA	•	•	•	-	-	
OTTTI OT	;	) ·	•				•
COUNTY O	F SHelby	<b>)</b> ;	•		•		-
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ticularl		e received, the					
	Gra	vlee Homes & Wy	att Construct	ion Co			
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to THE F	IRST NATIO	NAL BANK OF BIE	RMINGHAM dated	June 1	1975	an	d recorde
in the Page	robate Off	ice of Shelby and for said o	onsideration,	County, Ala	of which i	s hereby a	cknowledge
the unde		es hereby remis vlee Homes & Wy			ia convey un		
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		he present owned			le and inter	est of the County,	
	•	ck 5,of BErmuda the Office of	· ·	•		,	
6000 E	Lot 3, Blocas recorded	ck 3, according d in Map Book 6	to the Surve	y of Bermuda	Hills, First	t SEctor,	
~ <b>△</b>		nty, ALabama. ded to Mortgage	Recorded in	Real Volume 3	362, Page 38	<b>i</b> .	
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<u>Š</u>		- · ,	19781218000 Chalby Caty	167490 1/1 \$.00 Judge of Probate,	AL		
· <b>Æ</b>		•	12/18/1978	12:00:00 AM FILED/	CERT		•
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and to r	no extent w	s expressly unchatever, affection and secure	t the lien of	said mortgag	ge as to the	remainder	of the
		all of the unpa					•
	ታእና ማድረማታ	MONY WHEREOF,	the understan	od had caude	d ite name t	o he suher	ribed
•	and its cor zed all on	porate seal af	fixed by its	proper offic	ers who are	thereunto	duly
			THE	FIRST NATIO	NAL BANK OF	BIRMINGHAN	1
ATTEST:							
By	amount	Pro Molar	<b>R</b> 77•	Millen	5//		
Tus	des let mark	Wike President		Its Vice PI	Resident		
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STATE O	ALABAMA .		•	•			
COUNTY	JE PETI	erson	•	- . •		•	
certify	_	indersigned aut William E. Col	•		ounty, in sa whose name a		
		<b>1 }_</b>	rst National		<del>_</del>		
to the	foregoing r	celease and con being informed	veyance, and	who is known	to me, acki	lowledged l	perore me
such of	day that, ficer, and corporatio	with full auth	ority, execut	ed the same	voluntarily	for and as	s the act
		nder my hand an	d official co	al this	dan	December	er .
1978		and my manual			(1) (1) (1)		
		OFALA. SHELBY CO.				2.	•
/ <		CERTIFY THIS ELECTIFY WAS FILED		vull-18	CHAITH	Melle	<del></del>
1.5 and-1.	, , , ,	EC 18 AH IO: 45			tary Public	•	
7	150 E			Mry Con	Public! Madama State nmission Expires July	10 15-00	
Land	D	Mary Est State of the State of		Bonded by	St. Paul Fire & Marine I	nsura	