Satisfaction of Mortgage - Alabama

STATE OF FLORIDA COUNTY OF HILLSBOROUGH 19781218000167370 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/18/1978 12:00:00 AM FILED/CERT

| KNOW ALL MEN BY THESE PRESENTS that the un | dersigned,Jim | Walter Corporati | on, |
|--|--------------------------|--|---|
| the legal owner and holder of that certain mortgage and the | e indebtedness secured | thereby, dated the | 10th day |
| | rtgage Book 312, at | | |
| records in the Office of the Judge of the Probate Court of | | | Alabama, said |
| · Tamaa N Tarria | and wife Wirgini | a A. Lewis and Jo | hn L. |
| mortgage having been executed by Nauck and wife | Sara Nauck | | • |
| on the property in said mortgage described for the purpo | se of securing the payi | lene who doe full paym | ent and satis- |
| mortgagee, evidenced by a note referred to in said mor | tgage, does nereby ac | knowledge run payin | and the said |
| faction of said Note and said indebtedness and that the | | | • |
| mortgage have been discharged, and hereby release and d | _ • _ | | |
| Shelby ,Alabama, as attorney-in f | | | • |
| to record this instrument as a full and complete cancella | ation and satisfaction | of said mortgage and | enter on the |
| margin of the record of said mortgage where the same | | | |
| satisfaction of said mortgage, hereby ratifying and confirm | ing the acts done by t | • | • |
| IN WITNESS WHEREOF, the undersignedJi | m Walter Corporat | ionha | is caused these |
| presents to be executed by causing its corporate name to be | e signed and its corpo | rate seal affixed here | to by |
| J.H.Kelly as its Asst.Vi | | sident, and by causin | |
| Asst. | . · | the soid officers being | haraunta dula |
| | to attest the same, bo | / Salu Officers being | increation and |
| authorized, all as of this the $12th$ day of | cember, 19 | of the said officers being of 78. The WALTER | CORPORATION |
| | By | 1911/ | |
| | J.H.Kelly, Ass | t.Vice | President |
| ATTEST: | A. SHELBY CO. FY THIS | | |
| | T WAS FILED | | |
| L.Russell, Asst. Secretary | 8 111:21 | | |
| The state of | Lancoting of | × 5 | |
| JUCGE C | PROBATE | | • |
| STATE OF FLORIDA | | | |
| COUNTY OF HILLSBOROUGH | | | |
| 7 3.33 a Motovi Pi | blic in and for said Co | unty in said State, do | hereby certify |
| I, <u>Faye Adler</u> , a Notary Pu | | | |
| that <u>J.H.Kelly</u> Asst. | ıdS. | I. Russell Jim Walter Corp | , whose poration |
| names as <u>Asst.Vice</u> President and Secret | ary respectively, of | | <u> </u> |
| , a corporation, are signed to the fores | going instrument and v | vho are known to me, | , acknowledged |
| before me on this day, that, being informed of the cont | | | |
| power and authority executed the same voluntarily for a | • | | • |
| Given under my hand and notarial seal this the | | December | |
| . CITCH MINGE HILL HUMA AND OWNERS SOME STATE OF THE STAT | • | | |

James A. Lecup Notary Public