

PARTIAL RELEASE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned, JOHNSON-RAST & HAYS CO., a corporation, by and through John P. McKleroy, Jr., its duly appointed and constituted Attorney-in-Fact, for and in consideration of

---SIX THOUSAND AND NO/100 (\$6,000.00) DOLLARS -----

cash in hand paid to The First National Bank of Birmingham by JOHNSON-RAST & HAYS CO., a corporation, in partial payment and reduction of the Line of Credit Indebtedness referred to in the Agreement of Purchase and Sale executed by and between JOHNSON-RAST & HAYS CO. and RAST & REED CORPORATION dated June 27, 1977, the receipt whereof is hereby acknowledged, does hereby release from the lien, operation and effect of that Mortgage executed by RAST & REED CORPORATION and JR & H DEVELOPMENT CO. recorded in Book 369, Page 953, in the Office of the Judge of Probate of Shelby County, Alabama, to the following described property, to-wit:

Lot 6, Fourth Sector, Altadena Bend, as shown on Amended Map recorded in Map Book 7, Page 90, in the Probate Office of Shelby County, Alabama;



19781215000167050 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
12/15/1978 12:00:00 AM FILED/CERT

Said Mortgage is to remain in full force and effect as a lien on all property not hereby or heretofore released from the operation and effect of said Mortgage.

IN WITNESS WHEREOF, the said JOHNSON-RAST & HAYS CO. has executed these presents on this 7th day of December, 1978.

JOHNSON-RAST &amp; HAYS CO.

By:

John P. McKleroy, Jr.  
Its Attorney-in-Fact

State of Alabama )  
Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John P. McKleroy, Jr., whose name as Attorney-in-Fact, of Johnson-Rast & Hays Co., a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the foregoing Partial Release, he, as said Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 7th day of December, 1978.

rec. 1.50  
und. 1.00  
2.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

David A. McCall  
Notary Public

Prepared by John P. McKleroy, Jr.  
SPAIN, GILLON, RILEY, TATE & ETHEREDGE  
1700 John A. Hand Building  
Birmingham, Alabama 35203

William A. Hatzel  
2131 Magnolia Ave. Bham 35205

BOOK 28 PAGE 678