

413

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY

COUNTY)

Martin - Murphy Development Co.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 370 on page 16 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 49, 53, & 55 Southern Hills Map Book 7, Page 72 Shelby County, Alabama.

BOOK 28 PAGE 611



19781212000165000 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
12/12/1978 12:00:00 AM FILED/CERT

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by K. R. Kirkland, its President, and attested and its corporate seal affixed by William B. Watson, Jr., its Senior Vice President, each of whom is thereunto duly authorized this 8 day of December, 1978.

ATTEST:

W. B. Watson, Jr.  
Senior Vice President  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
DEC 12 AM 8:50

SHELBY STATE BANK  
By K. R. Kirkland  
Its President

STATE OF ALABAMA)

SHELBY COUNTY)

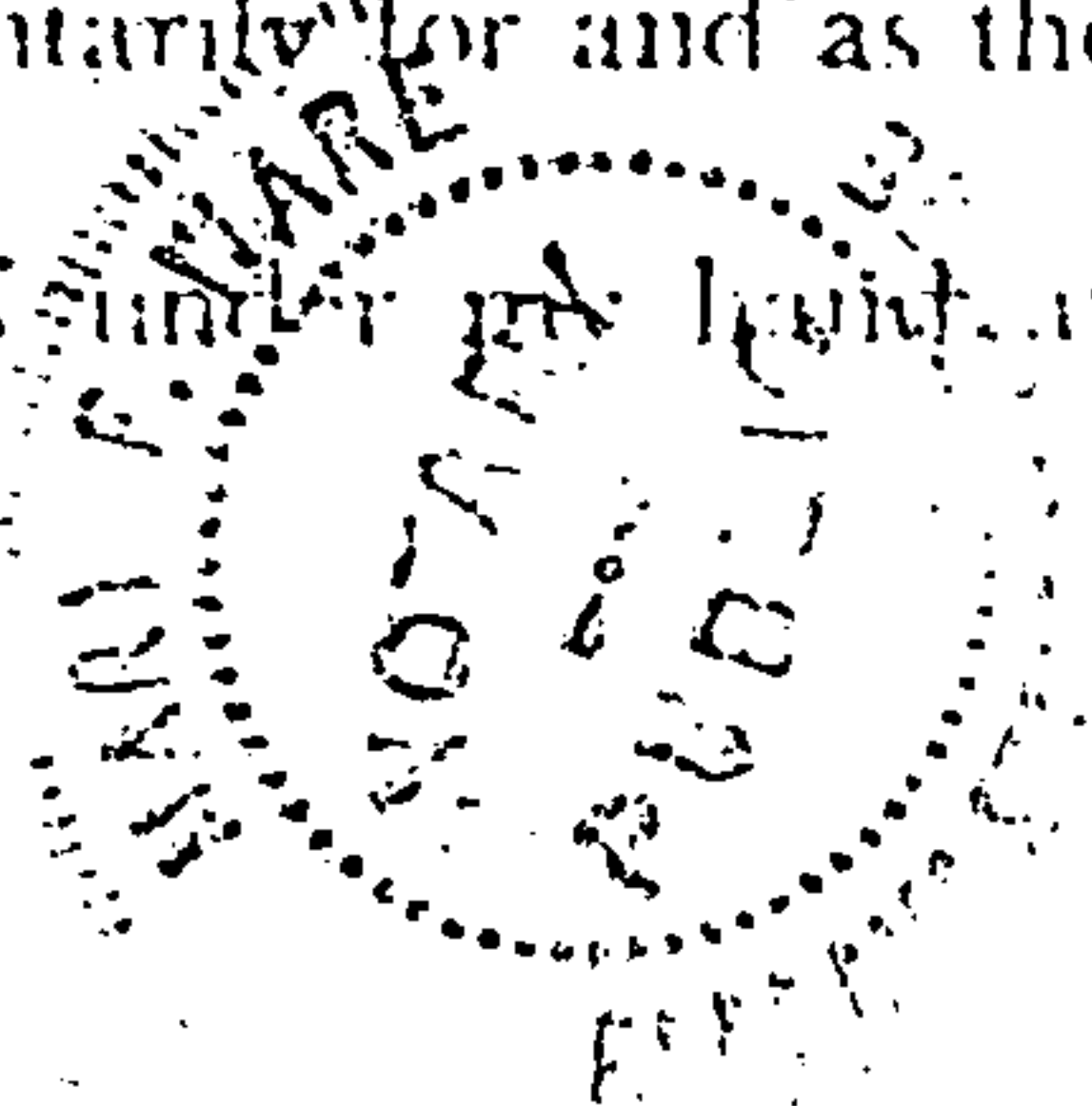
Thomas A. Shouder, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
Jud. 1.00  
2.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that K. R. Kirkland whose name as President of SHELBY STATE BANK, PELHAM, ALABAMA a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 8 day of December

19 78



W. F. Moore  
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 3, 1979