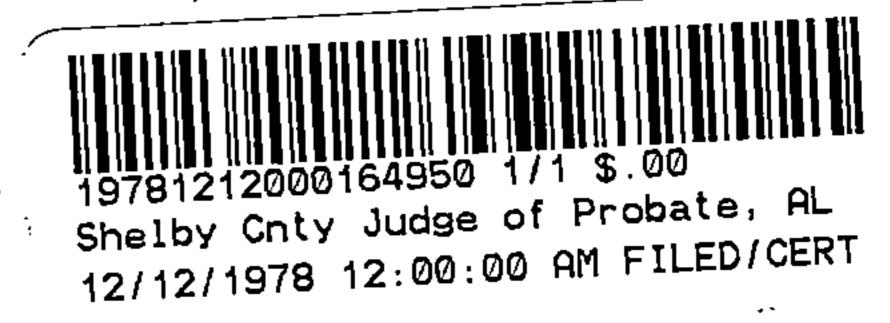
STATE OF ALABAMA

COUNTY	OF	SHELBY



FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

and existing under the laws of the State of Delassign and deliver unto	laware, does hereby grant, bargain, sell, convey
FEDERAL NATIONAL MORTGAGE ASSOCIATION	
its successors and assigns, that certain mortga	age executed by
HUE VAN LE, AN UNMARRIED MAN	
to JOHNSON & ASSOCIATES MORTGAGE CO., in the process of the process of the process of the process of the day of November, 19 78, in the office of	d filed for record on the 29th day of
County, Alabama, in Volume 385	page 895; together with the deb
thereby secured the note therein described, and lands and property conveyed by said mortgage.	all interest of the undersigned in and to the
range from the second of the s	
O HAVE AND TO HOLD UNTO the said FEDERAL R	NATIONAL MORTGAGE ASSOCIATION
its successors and ass	igns forever.
IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATE of executed in its name by JAMES R. SCRUGGS, it nereto affixed and attested by GRACE M. LEO, it thereunto duly authorized this the 30th day of the 30th day o	
	JOHNSON & ASSOCIATES MORTGAGE CO., a corporatio
	BY: Walling of the Arthurston
	Vice President/
	$i_j^{j'}$
ETTESTED:	
BY: Vice President-Secretary	
vice Alesident-Secretary	
STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersigned, a Notary Public in and for	said county in said state, hereby certify that
James R. Scruggs and Grace M. Leo whose names a respectively, of JOHNSON & ASSOCIATES MORTGAGE going conveyance, and who are known to me acknown to the conveyance, they executed same voluntarily for and as the act of	as Vice President and Vice President-Secretary, CO., a corporation, are signed to the fore-owledged before me on this day that being inact as such officers and with full authority
GIVEN UNDER MY HAND AND official seal this the L9 78 .	30th day of NOVEMBER
	Survey H 717/c

THIS INSTRUMENT PREPARED BY:

James R. Scruggs Johnson & Associates Mortgage Co. Suite 200/110 Office Park Drive P. O. Box 7565-A Birmingham, Al. 35223

NOOJIN, HALLI & ASHFORD