v.	This instrument was prepared by (Name) David Tanner, Atty. 351
	(Address) 900 First Alabama Bank Bldg., Birmingham, Alabama 35203
· .	Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama
•	***NO TITLE EXAMINATION***
	STATE OF ALABAMA Jefferson county KNOW ALL MEN BY THESE PRESENTS:
	That in consideration of One Dollar (\$1.00), love and affection,
	That in consideration of One Doilid! (1911.00), 10 ve wild will will be will be a second of the consideration of
	to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
	ELISABETH S. BRETT, an unmarried widow,
•	(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto SHARON BRETT MINTER,
· · · · · · · · · · · · · · · · · · ·	an undivided one-twenty-fourth (1/24) interest in
	(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:
LO FACE I CH	PARCEL 1: Begin at the Southeast corner of the NE 1/4 of NW 1/4 of Section 6, Township 21, Range 1 East and run thence in a Northerly direction along the East boundary of said NE 1/4 of NW 1/4 a distance of 760.0 feet; thence West and parallel with the South line of said Quarter Quarter Section 660 feet; thence North and parallel with the West line of said Quarter Quarter Section a distance of 560 feet to the North line of said forty; run thence West along the North line of said Quarter Quarter Section 660 feet, more or less, to the Northwest corner of said Quarter Quarter Section; thence South along the West line of said Quarter Quarter Section 1320 feet more or less to the Southwest corner of said Quarter Quarter Section; run thence East along the South line of said Quarter Quarter Section 1320 feet to point of beginning. Minerals and mining rights excepted. Situated in Shelby County, Alabama.
B00K	PARCEL 2: N 1/2 of SE 1/4 of the NW 1/4 of Section 6, Township 21, Range 1 East, Except Highway right of way.
	PARCEL 3: S 1/2 of SE 1/4 of NW 1/4 of Section 6, Township 21 South, Range East, Except 5 room house and five acres more particularly described as beginning at SE corner of said twenty acres and running North along West side of Road No. 49 a distance of 330 feet; thence West a distance of 660 feet; thence South a distance of 330 feet; thence East a distance of 660 feet to point of beginning. Except Highway right of way. 197812088000164300 1/1 \$ 00 Shelby Cnty Judge of Probate, AL 12/08/1978 12:00:00AM FILED/CERT
	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this day of 19.78.
· ·	SIELTY W.
: · ·	(Seal) (Seal) (Seal)
, [*]	(Seal)
	And the second of the second o
	(Seal)
	Sinder 1.00
	STATE OF ALABAMA Deed 3.00 General Acknowledgment Jefferson COUNTY
	David Malcolm Tanner a Notary Public in and for said County, in said State.
	hereby certify that Elisabeth S. Brett
	whose name
	Given under my hand and official seal this day of Aren A. D., 19.78
	Notary Public.