

STATE OF ALABAMA }
JEFFERSON COUNTY }

305

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Joel Barnett Wright, Jr. and wife, Delores J. Wright
did heretofore execute a mortgage to Engel Mortgage Company, Inc.

which said mortgage is recorded in Volume 359 Page 107, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Volume 18, Page 320 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

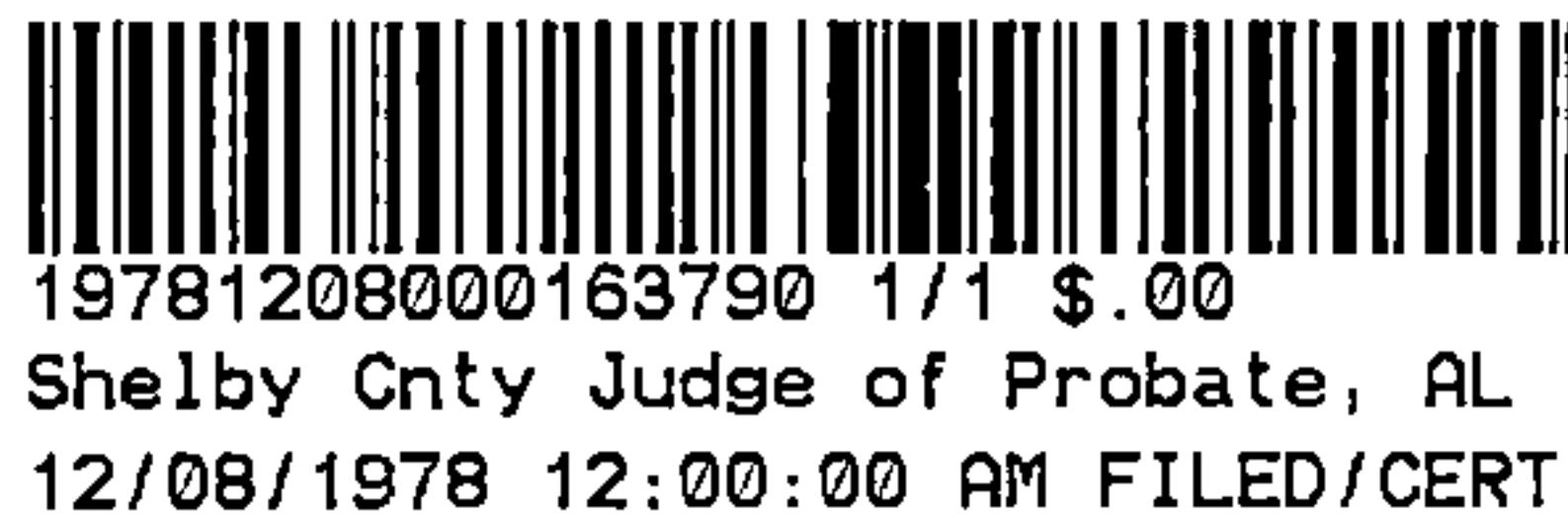
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

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BOOK 529
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 17th day of November, 19 78.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

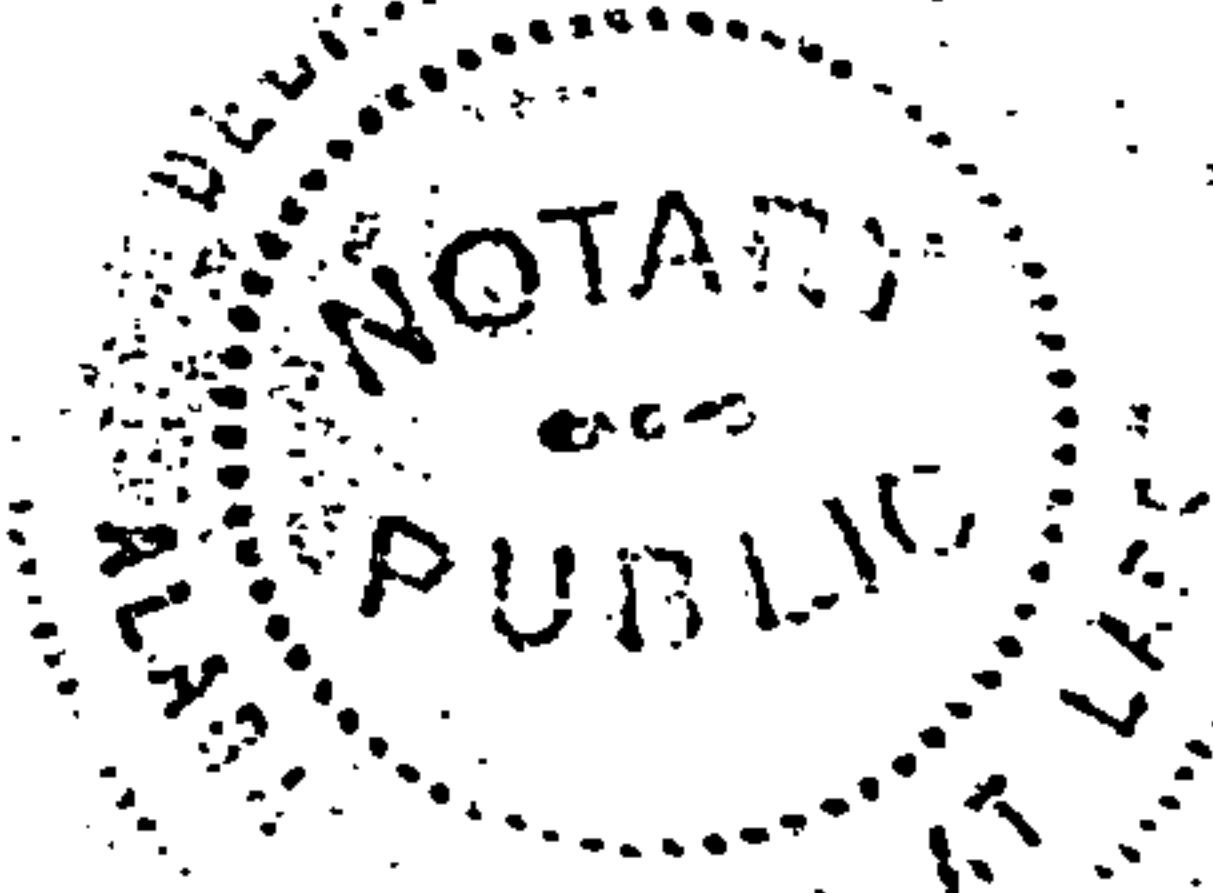
By Louie A. Williams, Jr.
Its Senior Vice President



STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Debra C. Miller, a Notary Public in and for said County, in said
State, hereby certify that Louie A. Williams, Jr., whose name as Senior Vice President
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of November, 19 78.



Debra C. Miller
Notary Public

My commission expires 7-29-81

This instrument was prepared by Debra C. Miller of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.

This instrument was prepared by
Debbie Johnson
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201