

	BIRMINGHAM TRUS the indebtedness see	cured by that			
	by <u>Martin & Son. Inc.</u> of 6-30-78/2-3-78		in the Prob	ate Office of	er date
	Shelby	_ County, Alal	oama, in Volu	me 380 pa	ge <u>178</u>
	Volume 374 , & Pag	ge_332_and,	as Owner of s	aid mortgage,	does
	hereby release, sat:	isfy and disc	harge said mo	rtgage.	•
			•		
	IN WITNESS WHER	•			
	executed this the	14th day	of <u>November</u>	, 197	8
]	BIRMINGHAM TRU	JST NATIONAL B	ANK
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		•	4/22-		
		. ·]	34 (alle	H. Anct	
M D			Authorize	ed Signature	
PAG					•
CC)			•	•	
	STATE OF ALABAMA)		•		•
)		•	•	
*	JEFFERSON COUNTY)				
B			•		
	I, the undersign				unty in
	said State, hereby certify that Vallie H. Shipp whose name as Mortgage Loan Operations Officer of Birmingham Trust				
				•	
	National Bank, a nat				
	going instrument, and				
	this day that, being	g informed of	the contents	of the instru	ment, ne,
	as such officer and			uted the same	AOTHIFGTTTA
	for and as the act	of said assoc	lation.		
			:_:_1	ia +ha 1/42	day of
•	Given under my	hand and orr	iciai seai th	is the 14 or	T uay or
	Movember Shield Co.	19.78			
	I CEPTIFY THIS	2 9.00	· · · · ·		31015
		1 100	11/4		
•		300	Notary Public		
			MOCALA PUDITIC		
	The second of th		My Commission Ba		LON
: .	THIS INSTRUMENT WAS	מבות מת הות ה	THE CONTINUES TON EX	oires May 4, Joso	
•	THIS INSTRUMENT WAS	PREPARED	•	5	, 4
	10 to 17 - 13 - 13				•
	By Vallie H. Shipp. Title Mortgage Loan 0	oorstions Office			
	BIRMINGHAM TRUST NA		· · · · · · · · · · · · · · · · · · ·	Wildwood Park	•
	Birmingham, Alabama		•	ntial Estates	
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