

STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE
249

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Twelve Thousand and no/100-----Dollars (\$12,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Sam Bennett Realty and Development Company, Inc.

under date of 7-23-75 & 7-15-76 and recorded in the
7-15-76
Probate Office of Shelby County, Alabama , in Volume 347/356/356 ,

Page 482/438/442, the following described lot or parcel of land to wit:

Lots 17 & 18 Block 6 according to the map and survey of Southwind, Second Sector,
as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Al.

BOOK 28 PAGE 503

19781207000163450 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/07/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mtg. Loan Operations Officer who is duly authorized and has
caused this instrument to be executed this 30th day of November
19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
NOV 17 1978 AM 9:47

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)
JUDGE OF PROBATE
Rec. 2.50
Ind. 1.00
3.50

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Office
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 30th day of November
19 78 .

James C. Freeman
Notary Public

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK