Prepared by The First National Bank of Birmingham Main Office,

By Mildred Townsend

RELEASE FROM LIEN OF MORTGAGE

to THE FIRST NATIONAL BANK OF BIRMINCHAM dated in the Probate of Shelby County, Alabama, in Volume Real 380 at Page 900; and for said consideration, the receipt of which is hereby acknown the undersigned does hereby remise, release, quit claim and convey unto K & C Development COrporation who claims to be the present owner, all of the right, title and interest of the undin and to the following described property in Shelby County, Alabama. Lot 113, according to the Survey of Southern Pines, Fourth Sector, as recorded in Map Book 7, Page 68, in the Office of the Judge of Probate of Shelby County, Alabama. Lot 113, according to the Survey of Southern Pines, Fourth Sector, as recorded in Map Book 7, Page 68, in the Office of the Judge of Probate of Shelby County, Alabama. But it is expressly understood and agreed that this release shall in no w and to no extent whatever, affect the lien of said mortgage as to the remainder of property described in and secured by said mortgage. The undersigned is now the own said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribe hereto and its corporate seal affixed by its proper officers who are thereunto duly	F	he1by)	•			-	•
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I, the undersigned authority, in and for said County, in said State, here certify that William E. Coleman whose name as Vice President	hereto and authorized ATTEST: By: Its As COUNTY OF	all on the same of	ice President	affixed by it: 29th day 7 The state of the s	s proper officers of November HE FIRST NATIONAL y: Liller & Vice Pres	s who are the	ereunto duly 1978 RMINGHAM	
of The First National Bank of Birmingham, a corporation, is	hereto and authorized ATTEST: By: Its As COUNTY OF	all on the un	ice President dersigned a	affixed by it: 29th day The state of the st	s proper officers of November HE FIRST NATIONAL y:	s who are the Lank OF BI sident	RMINGHAM State, hereby	nt
to the foregoing release and conveyance, and who is known to me, acknowledged before	hereto and authorized ATTEST: By: Its As COUNTY OF	all on the un	ice President dersigned and Illiam E. C.	affixed by it: 29th day The state of the st	s proper officers of November HE FIRST NATIONAT y:	s who are the Lank OF BI all and a said so name as	RMINGHAM State, hereby Vice Presiden	nt
on this day that, being informed of the contents of the release and conveyance, he, such officer, and with full authority, executed the same voluntarily for and as the	hereto and authorized ATTEST: By: Its As STATE OF A COUNTY OF certify th to the for	its corporate all on the sistant Value of the unat we see the second response to the second	ice President dersigned a Illiam E. C. of The lease and c.	affixed by its 29th day The state of the st	and for said Couwh Bank of Birmin d who is known t	s who are the Lank OF BI all and a said some as gham, a corp to me, acknow	RMINGHAM State, hereby Vice President oration, is sincledged before	nt Igned me
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Given under my hand and official seal this 29th day of November	hereto and authorized ATTEST: By: COUNTY OF certify the to the for on this day such office of said co	Its corporation all on the all on the sistant V LABAMA J I, the under the serion of the serion and we corporation of the serion of the seri	ice President and Compared and	affixed by it: 29th day The statement of the content of the conte	and for said Couwh Its Vice Pres Its Simin d who is known to tents of the reluted the same vo	nty, in said ose name as gham, a corp o me, scknow ease and conclustarily for	State, hereby Vice President oration, is singledged before everywhere, he, and as the and as the and as the angle of the state of the s	nt Igned me Is
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My Commission Expires April 4, 1981

Bonded by St. Paul Fire & Marine Insurance Co.