(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor

of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,

Lot 25, Block 7, according to the Survey of Oak Mountain Estates,

\$52,200.00 of the purchase price recited above was paid from a mortgage

Duck 4.50 Duck 1.50 Inch. 1.00

Charles A. Corsentino

a Notary Public in and for said County in said

Notary Public

Third Sector, as recorded in Map Book 5, page 83 in the Probate

Jack J. Franks and wife, Wanda F. Franks

Subject to easements and restrictions of record.

Dec 4ntg. 386-

Secretary

Charles A. Corsentino

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of

them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-

tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said

GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant

and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of December 1978.

Trade-A-Homes. Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

day of

President,

December

Sian an With

Shelby County, Alabama, to-wit:

Office of Shelby County, Alabama.

loan closed simultaneously herewith.

Shelby Cnty Judge of Probate, AL

IN WITNESS WHEREOF, the said GRANTOR, by its

undersianed

President of

12/06/1978 12:00:00AM FILED/CERT

situated in

brances,

ATTEST:

STATE OF

COUNTY OF

whose name as

State, hereby certify that

the act of said corporation,

ALABAMA

Carley, moncus that

JEFFERSON

the

Given under my hand and official seal, this the