(Address)....

2005 Valleydale Road Bham, Ala.

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

Fifty Two Thousand Five Hundred and no/100 That in consideration of

Thurman Homes, Inc. a corporation. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John R. Brewis and wife Peggy S. Brewis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama. situated in

Lot 5 Block 4 according to the map and survey of Bermuda Hills, First Sector, recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama.

Subject to easements, exceptions, restrictions, and reservations of record.

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Shelby Cnty Judge of Probate, AL 12/05/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, THURMAN WILSON, JR. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of Dec.

ATTEST:

Same.

STATE OF ALA. SHELBY CO.

The second secon

JULISE OF PROBATE

THURMAN HOMES, INC.

By THURMAN WILSON, JR. President

STATE OF Ala. COUNTY OF Shelby 3 5 31

Ducc 32.50

a Notary Public in and for said County in said

I, Undersigned Thurman Wilson, Jr. State, hereby certify that Thurman Homes, Inc. President of the whose name as . a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

December

KENNETH D. WALLIS

ATTORNEY AT LAW

SUITE 107 COLONIAL CENTER

1009 MONTGOMERY HIGHWAY SOUTH

ALABAMA 35216 VESTAVI