



105



19781204000161270 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/04/1978 12:00:00 AM FILED/CERT

BOOK 28 PAGE 461

In consideration of a loan granted 11-21-78 by Citicorp
Person to Person Financial Center to me, I agree not to renew or otherwise
add to my present indebtedness to First National Bank
as shown by mortgage and deed dated u/k without first paying
my indebtedness to Citicorp Person to Person Financial Center IN FULL.

Lloyd H. Harris

WITNESS

Michael Stewart
NOTARY PUBLIC

My Commission Expires February 21, 1982

Jeff. Land Title

241-B CENTURY PLAZA
P. O. BOX 6894
BIRMINGHAM, ALABAMA 35210
PH: 595-6154 (AREA-205)



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This Form Fumishes

This instrument was prepared by

(Name) Harrison, Conwill & Harrison
Attorneys at Law

(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10421 • PHONE (205) 328-328
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and no/100 DOLLAR
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,

Nash Hardy and wife, Annie Mae Hardy

(herein referred to as grantors) do grant, bargain, sell and convey unto

N. L. Franklin and Lestine Hawkins Franklin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situate

in Shelby County, Alabama to-wit:

Commence at the Northwest corner of the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 1, Townsh 19 South, Range 2 East, Shelby County, Alabama; thence run South along the West line of said N $\frac{1}{2}$ 650.8 feet; thence run North 83 deg. 20 min. East 302.95 feet; thence run North 07 deg. East 61.4 feet to the Northwest corner of the Jimmie C. Norwood lot and point of beginning of this description; thence continue on the last named course 104.7 feet; thence run South 87 deg. 06 min. East 208.23 feet; thence run South 07 deg. West 104.7 feet; thence run North 87 deg. 06 min. West 208.23 feet to the point of beginning. ALSO rights of ingress and egress over the now existing field road or as may otherwise be located in the future.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAY 30 AM 8:42

Thomas A. Shanks, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 DEC 14 AM 10:26

Thomas A. Shanks, Jr.
JUDGE OF PROBATE

Rec. 300
Ind 100
400

BOOK 28 PAGE 402

312 MAY 546