

STATE OF ALABAMA)

1168
PARTIAL RELEASE

19781129000160020 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/29/1978 12:00:00 AM FILED/CERT

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Thirty Eight Thousand Two Hundred Seventy Two &84/100--Dollars (\$ 38,272.84)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by W. M. Humphries Enterprises, Inc.

under date of October 1, 1975 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 349 ,
Page 341 , the following described lot or parcel of land to wit:

A condominium unit known as Unit C Building 9 Phase 2 Chandalar South Townhouses

Mortgage dated October 1, 1975 recorded in Real 349, Page 341, in the Probate Office of
Shelby County, Al. Contains metes and Bounds description.

BOOK 28 PAGE 374
It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto..

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mtg. Loan Operations Officer who is duly authorized and ha
caused this instrument to be executed this 27th day of November
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)

JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
NOV 29 AM 8:19
Thomas G. Shuman, Jr.
JUDGE OF PROBATE

Rec- 1.50
Index 1.00
2.50 BY: Vallie H. Shipp

ITS: Mtg. Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Office
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 27th day of November
19 78 .

Jackie C. Freeman
Notary Public

My Commission Expires Oct. 7, 1981

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

F60196